



AGENDA

DOUGLAS COUNTY BOARD OF COMMISSIONERS

Tuesday, September 1, 2026

10:00 AM -- CITIZENS HALL

COMMISSION MEETING

CALL TO ORDER

INVOCATION - Deacon Napoleon Bradley from Zion Hill Baptist Church Truth Center

PLEDGE OF ALLEGIANCE**PUBLIC COMMENT**

Public Comment allows the Board the opportunity to listen to the public. The public is invited to participate in the Work Sessions and the Commission Meetings by registering in Citizens Hall at least ten (10) minutes prior to the start of the meeting. Please include your name, email address, phone # and topic. As a reminder, Comments at the Work Session may be made regarding any item of public interest. Comments at the Commission Meeting must be germane to the agenda. For more information, contact the County Clerk, Sherri Mathis, smathis@douglascountyga.gov or 770-920-7416.

AGENDA ADOPTION**APPROVAL OF MINUTES**

1. Commission Meeting Minutes of August 18, 2026.
2. Work Session Minutes of August 17, 2026.
3. Executive Session Minutes of August 17, 2026 and August 18, 2026.
4. Special Called Meeting Minutes (Millage Rate) of August 10, 2026 and August 18, 2026.

FINANCIAL REPORT

5. Acceptance of the monthly Financial/Budget Report for July 2026. **(Dominic Ochei)**

PROCLAMATIONS

6. Proclaiming September as Ovarian Cancer Awareness Month in Douglas County. **(Denise Lobodinski and Joyce Millians)**

PUBLIC HEARING

7. First Public Hearing on an amendment to the Douglas County Code of Ordinances to add Article XXIII, Development Impact Fees. **(Allison Duncan)**

NEW BUSINESS

8. Approval for DCSO to enter into a one-year agreement, with automatic annual renewals for a total term of five (5) years (Dec. 1, 2026 – Nov. 30, 2031), with Axon Enterprise, Inc. for tasers, at a cost of \$80,860 for the first year and \$149,078.28 per year for each subsequent year, and to authorize the Chairman to sign all related documents pending legal review.

9. Approval to renew the contract with Mobile Communications America for Outdoor Siren Maintenance for \$14,862.00 to be funded by the EMA budget, and authorize the Chairman to sign all related document pending final legal review.
10. Consideration of a Motion to rescind the August 18, 2026, motion to restrict the use of the Community Services Provider Program funds for overhead costs, utilities, and facilities, and to allow all recipients of the grant funds from the Community Service Provider Program to use such funds on facilities and operations as well as for the provision of services; and to authorize the Chairman to sign all related documents pending final legal review.
11. Consideration of a one year lease with the DC Museum, Inc and authorize the Chairman to sign all related documents pending final legal review.

CONSENT AGENDA

12. Approval for Douglas County Sheriff's Office to renew an agreement with Doron Precision Systems, Inc. for the period 8/1/2026 through 12/31/2026 for maintenance calls including parts, labor, and travel costs associated with the Driving Simulation System in the amount of \$4,480.00 to be funded by the Sheriff's Office budget and authorize the Chairman to sign all related documents pending final legal review.
13. Approval for Douglas County Sheriff's Office to renew an agreement with Doron Precision Systems, Inc. for the period 01/01/2027 through 12/31/2027 for maintenance calls including parts, labor, and travel costs associated with the Driving Simulation System in the amount of \$11,712.00 to be funded by the Sheriff's Office budget and authorize the Chairman to sign all related documents pending final legal review.
14. Approval of payment in the amount of \$67,093.16 to the Douglasville-Douglas Water & Sewer Authority for the connection fee related to Grant GA-0011828 for the Pine Lake project, and authorize the Chairman to sign all related documents pending final legal review.
15. Approval for Douglas County Animal Services to accept a donation from the estate of Frances Portwood, in the amount of \$25,000, amend the 2026 Animal Control budget and authorized the Chairman to sign all related documents pending final legal review.
16. Approval of the renewal of the Just Appraised agreement in the amount of \$43,751 to support efficient deeds processing and property data management for the Appraisal Department to be funded by department's budget and authorize the Chairman to sign all related documents pending final legal review.
17. Creation of a Local Emergency Planning Committee (LEPC) and adoption of a resolution to create such a Committee, with no impact on the budget and authorize the Chairman to sign all related documents pending final legal review.
18. Approval to award a construction contract to Albion General Contractors, in the amount of \$253,402.50 (includes a 15% contingency), pursuant to RFP 26-020, in connection with the State Courtroom Renovation Project, to be funded by SPLOST 2022 funds and authorize the Chairman to sign all related documents pending final legal review.

- 19.** Motion to proceed as discussed in Executive Session in the Jolivette matter and authorize the Chairman to sign all related documents pending final legal review.
- 20.** Motion to proceed as discussed in Executive Session in the Jamerson matter and authorize the Chairman to sign all related documents pending final legal review.

APPROVAL OF EXPENSES

DISCUSSION ITEMS

ANNOUNCEMENTS

The Blue Legacy Campaign, spearheaded by District 1 Commissioner Henry Mitchell III, is entering its final week. This initiative has focused on one critical message: prostate health matters, and early detection saves lives. If you have not yet registered for prostate cancer screening, now is the time. Talk with your healthcare provider, learn your options, and take responsibility for your health. Every registration counts. These numbers show how many men have taken action and help us understand the impact of this effort in our community. Register. Get screened. Be counted.

The community is invited to join District 1 Commissioner Henry Mitchell III for his next Coffee & Conversation on Saturday, October 3, 2026, beginning at 10 a.m. at Kuumba Coffee. Coffee & Conversation provides an opportunity to discuss community issues, hear updates on county initiatives, ask questions, and share ideas. We look forward to connecting with you and hearing your input.

District 3 Commissioner Martin Raxton, in partnership with the League of Women Voters of West Piedmont, invites Douglas County senior citizens to a Courthouse Tour and Q&A Session on Thursday, September 10, 2026, from 10 a.m. to 1 p.m. at the Douglas County Courthouse. Participants will have an opportunity to explore the courthouse, learn about county operations, and more. Scan the QR code to register. For additional information, email lwwestpiedmont@gmail.com.

On Friday, September 11, 2026, at 8:30 A.M., Douglas County Government, in partnership with the City of Douglasville, will host a Patriot Day ceremony commemorating the 25th anniversary of the 9/11 attacks. This solemn observance remembers the lives lost on September 11, 2001, and pays tribute to our first responders, active-duty military, and veterans. Public safety leaders and special guests will share heartfelt reflections as we come together to remember, honor, and give thanks.

September Saturdays is back! The family-friendly event will return with two weekends of community celebration and family fun. The first weekend will take place on September 19th from 11 a.m. to 4 p.m. at Boundary Waters Park, where families can enjoy carnival rides, a pumpkin patch, line dancing,

hayrides, and much more. The festivities will continue on Saturday, September 26th from 11 a.m. to 4 p.m. at the Douglas County Courthouse, where families can listen to live music, enjoy carnival rides, browse retail vendors, and experience a full lineup of family-friendly activities. For event details, vendor opportunities, and additional information, email constituentservices@douglascountyga.gov.

Voices of Heritage: Together We Are More is an upcoming art exhibit which will be displayed in the Courthouse Art Gallery in celebration of Hispanic Heritage Month. The exhibit will be open from September 14 through October 30, 2026, inviting visitors to explore a beautiful collection of artwork. We also welcome you to join us on September 15 at 6 p.m. for an artist meet-and-greet, an opportunity to connect, reflect, and honor this meaningful celebration together. The exhibit is free and open to the public. We hope to see you there!

Join us for the Hispanic Heritage Festival on October 31 from 12 p.m.-4:00 p.m. at the Douglas County Family Fun Center! This free community celebration will feature cultural performances, delicious food, games, and prizes. Bring your family, friends, and neighbors for an afternoon filled with culture, community pride, and festive fun. We can't wait to celebrate with you!

We are excited to invite community groups, schools, clubs, nonprofits, businesses, and organizations to participate in the 2026 Veterans Day Parade on November 7th! The parade is a special opportunity to honor and celebrate the bravery, service, and sacrifice of our veterans. We welcome walking units, decorated vehicles, military groups, civic organizations, performance groups, and anyone who wishes to show appreciation and support for those who have served our country. Participation is completely free, and we encourage both new and returning groups to join us in making this year's parade memorable, and full of community pride. To register, please visit www.douglascountyga.gov and navigate to the Constituent Services page to complete the parade registration form.

September is National Sickle Cell Awareness Month. This initiative is an annual effort designated by Congress in 1983 to help focus attention on the need for research, better treatments, and cures for sickle cell disease. Sickle Cell Disease affects an estimated 100,000 people in the United States. By increasing awareness, we can help drive early diagnosis, improve access to quality care, and encourage continued advocacy for those affected.

EXECUTIVE SESSION

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