



AGENDA

DOUGLAS COUNTY BOARD OF COMMISSIONERS

Tuesday, August 18, 2026

6:00 PM -- CITIZENS HALL

COMMISSION MEETING

CALL TO ORDER

INVOCATION - Joe Fowler

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

Public Comment allows the Board the opportunity to listen to the public. The public is invited to participate in the Work Sessions and the Commission Meetings by registering in Citizens Hall at least ten (10) minutes prior to the start of the meeting. Please include your name, email address, phone # and topic. As a reminder, Comments at the Work Session may be made regarding any item of public interest. Comments at the Commission Meeting must be germane to the agenda. For more information, contact the County Clerk, Sherri Mathis, smathis@douglascountyga.gov or 770-920-7416.

AGENDA ADOPTION

APPROVAL OF MINUTES

1. Commission Meeting Minutes of August 4, 2026.
2. Work Session Minutes of August 3, 2026.
3. Executive Session Minutes of August 3, 2026.

FINANCIAL REPORT

4. Approval of the Financial Report for the month of July 2026. ()

PUBLIC HEARING

5. Millage Rate (Dominic Ochei)

NEW BUSINESS

6. Resolution to adopt the Douglas County Board of Education's 2026 Millage Rate.
7. Resolution to adopt the Douglas County Board of Commissioner's 2026 Millage Rate
8. Approval of 2026 Community Service Provider Program allocations and authorize the Chairman to sign all related documents pending final legal review.

9. Decision on whether to raise an objection for annexation of 1.52 acres from unincorporated Douglas County to the City of Douglasville at the south-west corner of Lee Road and Interstate 20 for purposes of constructing a gas station and convenience store, Land Lot 719, District 18, Section 2, Parcels 2 & 16 and authorize the Chairman to sign all related documents pending final legal review. Commission District #2.
- 10 Motion to proceed as discussed in Executive Session accepting the resignation of Terminus Contract and authorize the Chairman to sign all related documents pending final legal review.
- 11 Motion to proceed as discussed in Executive Session appointing Tiffany Stewart-Stanley as interim County Administrator as of September 9, 2026 and approve an amendment to her contract to reflect additional duties until a permanent County Administrator is appointed and authorize the Chairman to sign all related documents pending final legal review.

CONSENT AGENDA

- 12 Authorization to accept the BJA FY25 Edward Byrne Memorial Justice Assistance Grant (JAG) (15PBJA-25-GG-02974-JAGX) in the amount of \$19,072 with no match required, amend the budget and authorize the Chairman to sign all related documents subject to final legal review.
- 13 Authorization to submit a grant application to Georgia Transportation Infrastructure Bank, in the amount of \$1,800,000.00 in connection with Hwy 5 @ Mason Creek Round about Project and authorize the Chairman to sign all related documents, pending final legal review.
- 14 Approval of an agreement with Southern Optimized Security Systems, LLC for fire alarm system monitoring services at the DOT Maintenance Facility in the yearly amount of \$480 to be funded by the Department of Transportation budget and authorize the Chairman to sign all related documents pending final legal review.
- 15 Approval of a resolution authorizing the Chairman to sign and execute all documents and agreements related to the CARF accreditation process on behalf of the County and the Senior Services Department pending final legal review.
- 16 Authorization for the Chairman to sign the Sales Tax Certificate of Exemption form to correct the sales tax number pending final legal review.
- 17 Approval of the University of Georgia's Extension request for verification of new and replacement positions in the amount of \$33,498.00 for position number 910.011 (4-H Agent) to be funded by the Extensions Services budget and authorize the Chairman to sign all related documents pending final legal review.
- 18 Approval of the renewal of the Annual JCATS Juvenile Case Management System in the amount of \$45,000 to support juvenile case processing, reporting, and data management for the Juvenile Court to be funded by department's budget and authorize the Chairman to sign all related documents pending final legal review.
- 19 Approval of an annual contract with Front Line Mobile Health under Solicitation# 26-003 to provide 28 Hazmat team specific physicals and 220 NFPA 1582 compliant medical physicals for fire personnel in the amount of \$166,500.00 to be funded by

the Fire Department budget and authorize the Chairman to sign all related documents pending final legal review.

- 20** Approval of a renewal Clinical Agreement with the City of Smyrna Fire Department
- to provide instruction and practice to trainees as a part of the Emergency Medical Training program with no impact to the Fire Department budget and authorize the Chairman to sign all related documents pending final legal review.

- 21** Approval of a Mutual Aid Agreement with Paulding County Fire Rescue to provide
- firefighting equipment and/or manpower on request and as available for fire suppression, prevention, and investigations for fire or other emergency situations with no impact to the Fire Department budget and authorize the Chairman to sign all related documents pending final legal review.

- 22** Approval to purchase hazmat equipment from All Safe Industries, Inc. in the
- amount of \$89,467.59 to be funded by the Fire Department Budget and authorize the Chairman to sign all related documents pending final legal review.

- 23** Approval of a contract modification with Place Services Inc. for the E911 Backup
- Facility Project, extending the contract through 8/31/26, with an increase of \$21,014.00, to be funded by SPLOST 2022's Public Safety funds and authorizing the Chairman to sign all related documents pending final legal review.

- 24** Approval of a contract credit amendment with Comcast for purchased Security and
- Access System equipment and services for the Selman Library in the amount of \$19,980.03 funded by SPLOST 2022 funds and authorize the Chairman to sign all related documents pending final legal review.

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- 25** Approval of a no-cost contract amendment with BuildSmart Enterprise, LLC, to
- update the contract to reflect the vendor's name to BuildSmart/Gray Contracting JV, LLC, for the Fire Department Training Building and authorize the Chairman to sign all related documents pending final legal review.

- 26** Approval of a contract with Fire Systems Bid 26-019 for a contract for fire
- suppression at the DC Sheriff's Facility totaling \$331,000, which includes a 15% contingency to be funded by SPLOST 2022 and authorize the Chairman to sign all related documents pending final legal review.

- 27** Appointment of Leonora Thompson to the Animal Control Advisory Board and
- authorize the Chairman to sign all related documents pending final legal review.
- District 3

APPROVAL OF EXPENSES

- 28** Approval of Commissioner Martin Raxton's July 2026 reimbursable expenses in the
- amount of \$1,044.63 (NACO Conference/Training)

ANNOUNCEMENTS

District 1 Commissioner Henry Mitchell III continues his efforts to raise awareness about prostate cancer in commemoration of National Prostate Cancer Awareness Month, an observance dedicated to increasing public knowledge of the most common

non-skin cancer in American men and the second leading cause of cancer-related death among men. He will share important information and updates as part of his Blue Legacy Campaign each week leading up to the national observance in September. The Blue Legacy Campaign is designed to create a legacy of awareness, prevention, and hope for future generations.

Commissioner Henry Mitchell III will host “Data Centers and Douglas County: Separating Fact from Fiction” on Wednesday, August 26, from 6 p.m. to 8 p.m. in Citizens Hall. The Town Hall will feature a moderated panel discussion with subject matter experts from a variety of disciplines, including power grid infrastructure, water resources, economic development, AI and data infrastructure, and county planning. Participants will have the opportunity to hear from experts, ask questions, and engage in a conversation regarding technology infrastructure, economic development, utilities, and environmental considerations. For more information, please contact the Office of Commissioner Henry Mitchell III at 678-670-7609.

September Saturdays is back! The family-friendly event will return with two weekends of community celebration and family fun. The first weekend will take place on September 19th from 11 a.m. to 4 p.m. at Boundary Waters Park, where families can enjoy carnival rides, a pumpkin patch, line dancing, hayrides, and much more. The festivities will continue Saturday, September 26th from 11 a.m. to 4 p.m. at the Douglas County Courthouse, where families can listen to live music, enjoy carnival rides, browse retail vendors, and experience a full lineup of family-friendly activities. For event details, vendor opportunities, and additional information, email constituentservices@douglascountyga.gov.

Deer Lick Park will host its first Pickleball Ladder League at the PADL Pickle at Deer Lick Courts beginning Tuesday, September 8. League play will take place from 5:30 p.m. to 7:30 p.m. each week for five weeks. All ages and skill levels are eligible to participate. Players will be grouped by comparable skill levels. For additional information, contact Christian VanCavage at Cvancavage@douglascountyga.gov.

Voices of Heritage: Together We Are More is an upcoming art exhibit celebrating Hispanic heritage, which will be displayed in the Courthouse Art Gallery on the 3rd floor. The exhibit will be open from September 14 through October 30, 2026, inviting visitors to explore a beautiful collection of artwork. We also welcome you to join us on September 15 at 6 p.m. for an artist meet-and-greet, an opportunity to connect, reflect, and honor this meaningful celebration together. The exhibit is free and open to the public, and we hope to see you there!

We are excited to invite community groups, schools, clubs, nonprofits, businesses, and organizations to participate in the 2026 Veterans Day Parade on November 7th! The parade is a special opportunity to honor and celebrate the bravery, service, and sacrifice of our veterans. We welcome walking units, decorated vehicles, military groups, civic organizations, performance groups, and anyone who wishes to show appreciation and support for those who have served our country. Participation is completely free, and we encourage both new and returning groups to join us in making this year's parade memorable, and full of community pride. To register, please visit

www.douglascountyga.gov and navigate to the Constituent Services page to complete the parade registration form.

EXECUTIVE SESSION

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