



**DOUGLAS COUNTY PLANNING & ZONING BOARD
AND
BOARD OF COMMISSIONERS
MEETING AGENDA**

August 4, 2026

APPROVAL of MINUTES

Approve the minutes from the July 7, 2026 Zoning Meeting.

AGENDA

- Z2026-47/S2026-48** **Terry Boomer/GA 5 Land Holdings, LLC** – a request for a rezoning from C-G(general commercial) to C-H(heavy commercial) and a Special Use Permit to allow a convenience store with fuel pumps located at 10603 Veterans Memorial Highway, Lithia Springs, 30122. Land lot(s) 365, District 18, Section 2 & Parcel(s) 59. Application signed by Terry Boomer. Commission District #1. **This item was deferred from the July 7, 2026 zoning meeting.**
- Z2026-46** **Mason Marsteller** – A request for a rezoning from R-LD (residential low density) & R-A (residential agriculture) to LI (light industrial) for warehousing and logistics located at 2240, 2290 & 2340 Strawn Road, Winston, 30187. Land lot(s) 167, District 2, Section 5 & Parcel(s) 31, 32 & 33. Lot size: 18.3 acre(s). Application signed by Mason Marsteller. Commission District #4.
- S2026-56** **Eshton Githere & Carolyn Macharia** – A request for a Special Use Permit to allow a short-term rental located at 6123 Lancelot Lane, Douglasville, 30135. Land lot(s) 63, District 2, Section 5 & Parcel(s) 137. Lot size: .35 acre(s). Application signed by Eshton Githere. Commission District #3.
- Z2026-58/S2026-59** **Axis Acquisitions, LLC** – A request for a rezoning from PUD-C (planned unit development w/conditions) to LI (light industrial) and a Special Use Permit to allow a contractor's office with outdoor storage and equipment rental located at 1340 N. County Line Road, Lithia Springs, 30122. Land lot(s) 664, District 18, Section 2 & Parcel(s) 19. Lot size: 3.6 acre(s). Application signed by Crawford Arnold. Commission District #1.
- S2026-60** **Clean Fuel Strategies** – A request for a Special Use Permit to allow a contractor's office and yard located at 13180 Veterans Memorial Highway, Douglasville, 30135. Land lot(s) 189, District 2, Section 5 & Parcel(s) 23. Lot size: 1 acre(s). Application signed by Travis Kelly. Commission District #4.

ADJOURN