



AGENDA

DOUGLAS COUNTY BOARD OF COMMISSIONERS

Tuesday, July 7, 2026

10:00 AM -- CITIZENS HALL

COMMISSION MEETING

CALL TO ORDER

INVOCATION - Shequita Love - Clerk of Court Passports

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

Public Comment allows the Board the opportunity to listen to the public. The public is invited to participate in the Work Sessions and the Commission Meetings by registering in Citizens Hall at least ten (10) minutes prior to the start of the meeting. Please include your name, email address, phone # and topic. As a reminder, Comments at the Work Session may be made regarding any item of public interest. Comments at the Commission Meeting must be germane to the agenda. For more information, contact the County Clerk, Sherri Mathis, smathis@douglascountyga.gov or 770-920-7416.

PRESENTATIONS

- 2026 Summer Internship Introductions. **(Aaron Armfield)**

AGENDA ADOPTION

APPROVAL OF MINUTES

1. Commission Meeting Minutes of June 16, 2026. ()
2. Work Session Minutes of June 15, 2026. ()
3. Executive Session Minutes of June 15, 2026. ()

PROCLAMATIONS

4. Proclaiming July 2026 as Parks and Recreation Month in Douglas County.
(Chadwick Griffin)

PUBLIC HEARING

5. Approval of an alcohol license for on-premises consumption for beer, wine and liquor for Arjun Malakala/ A to Z Naturals LLC for the Nutrition Center located at The Preserve. This business is located at 40 Farm Lane, Douglasville GA 30135 and the licensee is Arjun Malakala. **(Allison Duncan)**

NEW BUSINESS

6. Consideration to approve, deny or amend the proposed revision to merit code Section 13-100. Disciplinary Action, as recommended by the Personnel Review Board during the 2026 Q2 Merit System Meeting and authorize the Chairman to sign all related documents pending final legal review.
7. Consideration to approve, deny or amend the proposed revision to merit code Section 13-114. Records, Grievances and Appeals, as recommended by the Personnel Review Board during the 2026 Q2 Merit System Meeting and authorize the Chairman to sign all related documents pending final legal review.
8. Approval of a contract for an Assistant County Attorney and authorize the Chairman to sign all related documents pending final legal review.

CONSENT AGENDA

9. Approval to accept the CJCC FY27 CACJ Accountability Court Operating Grant (AW-ACFP-27-106) in the amount of \$141,479 with a match of \$24,967 to be funded by the Juvenile Programs Administration's existing budget for the Family Treatment Court, amend the budget and authorize the Chairman to sign all related documents pending final legal review.
10. Approval to accept the CJCC FY27 CACJ Accountability Court Operating Grant (AW-ACFP-27-147) in the amount of \$135,892 with a match of \$23,981 to be funded by the Juvenile Programs Administration's existing budget for the CHANCE Court, amend the budget and authorize the Chairman to sign all related documents pending final legal review.
11. Approval to accept the CJCC FY27 CACJ Accountability Court Operating Grant (AW-ACFP-27-125) in the amount of \$111,964 with a match of \$19,758 to be funded by the State Court DUI Court's existing budget, amend the budget and authorize the Chairman to sign all related documents pending final legal review.
12. Approval to accept Fiscal Year 2026 Federal Transit Administration (FTA) Section 5307 Urbanized Area Formula Program funding in the amount of \$880,180, with a required local match of \$220,045, and Section 5339 Bus and Bus Facilities Program funding in the amount of \$110,587, with a required local match of \$27,647, amend the budget and authorize Connect Douglas to bank the awarded federal funds with the Georgia Transportation Efficiency Agency for reimbursement of eligible transit capital and operating expenditures and authorize the Chairman to sign all related documents pending final legal review.
13. Approval to accept the Aging Subgrant Agreement with Atlanta Regional Commission for the period of July 1, 2026 – June 30, 2027, in the amount of \$795,077.48 with an in-kind match of \$50,983.76 to be funded through Senior Service's department budget, amend the budget and authorize the Chairman to sign all related documents pending final legal review.
14. Approval to accept a GEMSA GTC Education Grant from the Georgia Trauma Care Network Commission in an amount not to exceed \$12,000 with no match, amend

the budget, and authorize the Chairman to sign all related documents pending final legal review.

15. Approval for Douglas County Sheriff's Office to renew an agreement with Doron Precision Systems, Inc. for the period 8/1/2026 through 7/31/2027 for maintenance calls including parts, labor, and travel costs associated with the Driving Simulation System in the amount of \$11,712.00 to be funded by the Sheriff's Office budget and authorize the Chairman to sign all related documents pending final legal review.
16. Approval for the Douglas County Sheriff's Office to purchase a (new) replacement forensic laser system from Arrowhead Forensics in the amount of \$33,028.64 to be funded by the Federal Assets Forfeiture Funds and authorize the Chairman to sign all related documents pending final legal review.
17. Approval of a Resolution of the Douglas County Board of Commissioners to (i) ratify the imposition of certain non-ad valorem property assessments levied upon properties participating in the County's Property Assessed Conservation, Energy, and Resiliency Program (the "C-PACER Assessments"), (ii) authorize the transmittal of information to the Tax Commissioner for the billing and collection of the C-PACER Assessments identified herein, (iii) direct the Tax Commissioner to bill and collect C-PACER Assessments in the same manner and on the same day as County ad valorem taxes, and for other related purposes and authorize the Chairman to sign all related documents pending final legal review.
18. Approval of a Time & Material agreement with Tyler Technologies in the amount of \$14,000 to be funded by General Fund/General Appropriations to update SB 566 Notice Of Assessment changes into the CAMA System and authorize the Chairman to sign all related documents pending final legal review.
19. Approval of a five (5) year equipment lease agreement with Pitney Bowes Global Financial Services, LLC, for countywide mail operations in an amount not to exceed \$15,614.16 annually to be funded by the Graphic Operations budget and authorize the Chairman to sign all related documents pending final legal review.
20. Consideration to approve, deny or amend the proposed revision to merit code Section 13-101. Reasons for Disciplinary Action, as recommended by the Personnel Review Board during the 2026 Q2 Merit System Meeting authorize the Chairman to sign all related documents pending final legal review.
21. Approval of Task Order 2026-6 Atlantic Coast Consulting for general service consulting in an amount not to exceed \$10,000 to be funded by the department's budget and authorize the Chairman to sign all related documents pending final legal review.
22. Approval to ratify the revised annual agreement with Envato Enterprises for Communications resources to align with the County's Master Service Agreement and fiscal year standards in the amount of \$5,940 to be funded by the Communications Department's budget and authorize the Chairman to sign all related documents pending final legal review.
23. Approval of a Memorandum of Agreement (MOA) with Georgia Department of Transportation, in connection with SR 5 at Mason Creek Road & Alexander Pkwy project, in the amount of \$10,000 for oversight fees, to be funded by SPLOST

2016, and authorize the Chairman to sign all related documents pending final legal review.

- 24.** Approval of a change order with WSP (WSP USA Environment & Infrastructure, Inc.), in connection with PI 0004428, Lee Road Widening, Phase II, in the amount of \$3,838.78, to be funded by SPLOST 2016 and authorize the Chairman to sign all related documents pending final legal review.
- 25.** Approval of a Consultant Services Agreement with WSP (WSP USA Environment & Infrastructure, Inc.) in connection with the Chapel Hill Widening Project, in the amount of \$301,727.75, pursuant to RFP 25-009, to be funded by SPLOST 2016, and authorize the Chairman to sign all related documents pending final legal review.
- 26.** Approval of a professional services contract with Greystone Power, in the amount of \$20,024.43, in connection with PI 0020661, SR 166 at Chapel Hill Roundabout project to be funded by SPLOST 2022 and authorize the Chairman to sign all related documents pending final legal review.
- 27.** Approval to accept a Project Framework Agreement (PFA) from Georgia Department of Transportation, in connection with PI No. 0021205, Old Lower River Rd & Riverside Pkwy Safe Routes to School Project, in the amount of \$700,000, with 20% local match, to be funded by SPLOST 2016, and authorize the Chairman to sign all related documents pending final legal review.
- 28.** Approval of additional funding in the amount of \$1,500,000 to complete the reconstruction of the fire-damaged DOT Storage facility due to an evolved scope because of conditions discovered during demolition and structural evaluation, amending the contract with RaLin through 5/30/2027, to be funded by SPLOST 2022 and authorize the Chairman to sign all related documents pending final legal review.
- 29.** Reappointment of Randi Hurd to the Douglas County Housing Authority and authorize the Chairman to sign all related documents pending final legal review.
- 30.** Reappointment of Colleen Baldwin to the Animal Control Advisory Board and authorize the Chairman to sign all related documents pending final legal review.
- 31.** Reappointment of Albert Lee, Carol Chateau and Janea Harris to the Family and Children Services (DFCS) and authorize the Chairman to sign all related documents pending final legal review.
- 32.** Reappointment of Richard Randolph to the Library Board and authorize the Chairman to sign all related documents pending final legal review.
- 33.** Reappointment of Larry Toney to the Planning and Zoning Board and authorize the Chairman to sign all related documents pending final legal review.
- 34.** Approval to add Joey McKelvy as authorized signer on TRAMS documents and authorize the Chairman to sign all related documents pending final legal review.
- 35.** Motion to proceed as discussed in Executive Session in regard to a personnel matter and authorize the Chairman to sign all related documents pending final legal review.

36. Motion to proceed as discussed in Executive Session regarding condemnation along SR 5 and authorize the Chairman to sign all related documents pending final legal review.
37. Motion to proceed as discussed in Executive Session in regard to the Kimbell matter and authorize the Chairman to sign all related documents pending final legal review.
38. Motion to proceed as discussed in Executive Session in regard to L Daniel matter and authorize the Chairman to sign all related documents pending final legal review.

ANNOUNCEMENTS

The Blue Legacy Campaign has officially begun! Presented by District 1 Commissioner Henry Mitchell III, this community initiative is dedicated to increasing awareness of prostate cancer, promoting early detection, and encouraging men to make their health a priority. Throughout the coming weeks, the campaign will feature educational videos, health information, survivor stories, and practical resources designed to empower men and their families with knowledge that can save lives. Prostate cancer is one of the most common cancers affecting men, but when detected early, treatment is often highly successful. The Blue Legacy Campaign is about creating a legacy of awareness, prevention, and hope for future generations. Follow the campaign each week as we share important information and inspire our community to take action.

The public is invited to join Commissioner Mitchell for his next Coffee & Conversation! The event will be held on Saturday, July 11 beginning at 10 a.m. at 8080 Malone Street in Douglasville. Coffee & Conversation provides an opportunity to discuss community issues, hear updates on county initiatives, ask questions, and share ideas that can help make Douglas County an even better place to live, work, and raise a family. Whether you have a concern, a suggestion, or simply want to stay informed, your voice matters, and Commissioner Mitchell welcomes the opportunity to connect with you. We look forward to seeing you on Saturday, July 11!

Tickets are now available for the second Watch the Cup Douglas on July 19 at the Boundary Waters Complex! Join us for a fun-filled day featuring two big screens showcasing the live match, local food vendors, live entertainment and music, carnival rides, games, and fun for the entire family. Gates open at 12:30 p.m. Admission is FREE, but a ticket is required for entry. For updates, ticket information, and event details, visit WatchTheCupDouglas.com.

Mark your calendars! September Saturdays will return with two weekends of community celebration and family fun. The first weekend will take place on September 19th from 11 a.m. to 4 p.m. at Boundary Waters Park, where families can enjoy carnival rides, a pumpkin patch, line dancing, hayrides, and much more. The festivities will continue on Saturday, September 26th from 11 a.m. to 4 p.m. at the Douglas County Courthouse, where families can listen to live music, enjoy carnival rides, browse retail vendors, and experience a full lineup of family-friendly activities. For event details, vendor opportunities, and additional information,

email constituentservices@douglascountyga.gov.

Douglas County, in partnership with the Atlanta Regional Commission, the City of Douglasville, and Pond & Company, has launched the Douglas County Freight Cluster Plan to identify freight needs and develop strategies that support safety, mobility, and economic growth.

Public meetings will be announced soon, giving residents an opportunity to learn about freight activity, share concerns, and help shape future transportation plans. Learn more about the project, meeting dates, and ways in which you can share input, by visiting the county website at www.douglascountyga.gov and look for the Freight Cluster Plan on the homepage.

EXECUTIVE SESSION

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