



AGENDA

DOUGLAS COUNTY BOARD OF COMMISSIONERS

Monday, July 6, 2026

10:00 AM -- CITIZENS HALL

WORK SESSION

CALL TO ORDER

PUBLIC COMMENT

Public Comment allows the Board the opportunity to listen to the public. The public is invited to participate in the Work Sessions and the Commission Meetings by registering in Citizens Hall at least ten (10) minutes prior to the start of the meeting. Please include your name, email address, phone # and topic. As a reminder, Comments at the Work Session may be made regarding any item of public interest. Comments at the Commission Meeting must be germane to the agenda. For more information, contact the County Clerk, Sherri Mathis, smathis@douglascountyga.gov or 770-920-7416.

PRESENTATIONS

- 2026 Summer Internship Introductions (Commission Meeting Only) (**Tiffany Stewart-Stanley**)

AGENDA ADOPTION

APPROVAL OF MINUTES

1. Commission Meeting Minutes of June 16, 2026. ()
2. Work Session Minutes of June 15, 2026. ()
3. Executive Session Minutes of June 15, 2026. ()

PROCLAMATIONS

4. Proclaiming July 2026 as Parks and Recreation Month in Douglas County. (**Chadwick Griffin**)

PUBLIC HEARING

5. Approval of an alcohol license for on-premises consumption for beer, wine and liquor for Arjun Malakala/ A to Z Naturals LLC for the Nutrition Center located at The Preserve. This business is located at 40 Farm Lane, Douglasville GA 30135 and the licensee is Arjun Malakala. (**Allison Duncan**)

GRANTS

6. Approval to accept the CJCC FY27 CACJ Accountability Court Operating Grant (AW-ACFP-27-106) in the amount of \$141,479 with a match of \$24,967 to be

funded by the Juvenile Programs Administration's existing budget for the Family Treatment Court, amend the budget and authorize the Chairman to sign all related documents pending final legal review. **(Jamie Dapremont)**

7. Approval to accept the CJCC FY27 CACJ Accountability Court Operating Grant (AW-ACFP-27-147) in the amount of \$135,892 with a match of \$23,981 to be funded by the Juvenile Programs Administration's existing budget for the CHANCE Court, amend the budget and authorize the Chairman to sign all related documents pending final legal review. **(Jamie Dapremont)**
8. Approval to accept Fiscal Year 2026 Federal Transit Administration (FTA) Section 5307 Urbanized Area Formula Program funding in the amount of \$880,180, with a required local match of \$220,045, and Section 5339 Bus and Bus Facilities Program funding in the amount of \$110,587, with a required local match of \$27,647, amend the budget and authorize Connect Douglas to bank the awarded federal funds with the Georgia Transportation Efficiency Agency for reimbursement of eligible transit capital and operating expenditures and authorize the Chairman to sign all related documents pending final legal review. **(Joey Mckelvey)**
9. Approval to accept the Aging Subgrant Agreement with Atlanta Regional Commission for the period of July 1, 2026 – June 30, 2027, in the amount of \$795,077.48 with an in-kind match of \$50,983.76 to be funded through Senior Service's department budget, amend the budget and authorize the Chairman to sign all related documents pending final legal review.

(Porsche Volante)

10. Approval to accept a GEMSA GTC Education Grant from the Georgia Trauma Care Network Commission in an amount not to exceed \$12,000 with no match, amend the budget, and authorize the Chairman to sign all related documents pending final legal review. **(Chief Allen, Jill Hopson)**
11. Approval to accept the CJCC FY27 CACJ Accountability Court Operating Grant (AW-ACFP-27-125) in the amount of \$111,964 with a match of \$19,758 to be funded by the State Court DUI Court's existing budget, amend the budget and authorize the Chairman to sign all related documents pending final legal review. **(Jill Hopson)**

BUSINESS ITEMS

12. Approval for Douglas County Sheriff's Office to renew an agreement with Doron Precision Systems, Inc. for the period 8/1/2026 through 7/31/2027 for maintenance calls including parts, labor, and travel costs associated with the Driving Simulation System in the amount of \$11,712.00 to be funded by the Sheriff's Office budget and authorize the Chairman to sign all related documents pending final legal review. **(Lt. Colonel Tavarreus Pounds)**
13. Approval for the Douglas County Sheriff's Office to purchase a (new) replacement forensic laser system from Arrowhead Forensics in the amount of \$38,028.64 to be funded by the Federal Assets Forfeiture Funds and authorize the Chairman to sign all related documents pending final legal review. **(Lt. Colonel Tavarreus Pounds)**

14. Approval of a Resolution of the Douglas County Board of Commissioners to (i) ratify the imposition of certain non-ad valorem property assessments levied upon properties participating in the County's Property Assessed Conservation, Energy, and Resiliency Program (the "C-PACER Assessments"), (ii) authorize the transmittal of information to the Tax Commissioner for the billing and collection of the C-PACER Assessments identified herein, (iii) direct the Tax Commissioner to bill and collect C-PACER Assessments in the same manner and on the same day as County ad valorem taxes, and for other related purposes and authorize the Chairman to sign all related documents pending final legal review. **(Joe Fowler)**
15. Approval of a Time & Material agreement with Tyler Technologies in the amount of \$14,000 to be funded by General Fund/General Appropriations to update HB 566 Notice Of Assessment changes into the CAMA System and authorizes the Chairman to sign all related documents pending final legal review. **(Steve Balfour)**
16. Approval of a five (5) year equipment lease agreement with Pitney Bowes Global Financial Services, LLC, for countywide mail operations in an amount not to exceed \$15,614.16 annually to be funded by the Graphic Operations budget and authorize the Chairman to sign all related documents pending final legal review. **(Mark Poole)**
17. Consideration to approve, deny or amend the proposed revision to merit code Section 13-101. Reasons for Disciplinary Action, as recommended by the Personnel Review Board during the 2026 Q2 Merit System Meeting. **(Danielle Nichols)**
18. Consideration to approve, deny or amend the proposed revision to merit code Section 13-100. Disciplinary Action, as recommended by the Personnel Review Board during the 2026 Q2 Merit System Meeting. **(Danielle Nichols)**
19. Consideration to approve, deny or amend the proposed revision to merit code Section 13-114. Records, Grievances and Appeals, as recommended by the Personnel Review Board during the 2026 Q2 Merit System Meeting. **(Danielle Nichols)**
20. Approval of Task Order 2026-6 Atlantic Coast Consulting for general service consulting in an amount not to exceed \$10,000 to be funded by the department's budget and authorize the Chairman to sign all related documents pending final legal review. **(Heath Cowart)**
21. Approval to ratify the revised annual agreement with Envato Enterprises for Communications resources to align with the County's Master Service Agreement and fiscal year standards in the amount of \$5,940 to be funded by the Communications Department's budget and authorize the Chairman to sign all related documents pending final legal review. **(Yvette Jones)**
22. Approval of a Memorandum of Agreement (MOA) with Georgia Department of Transportation, in connection with SR 5 at Mason Creek Road & Alexander Pkwy project, in the amount of \$10,000 for oversight fees, to be funded by SPLOST 2016, and authorize the Chairman to sign all related documents pending final legal review.

(Suleman Rana)

23. Approval of a change order with WSP (WSP USA Environment & Infrastructure, Inc.), in connection with PI 0004428, Lee Road Widening, Phase II, in the amount of \$3,838.78, to be funded by SPLOST 2016 & authorize the Chairman to sign all related documents pending final legal review. **(Suleman Rana)**
24. Approval of a Consultant Services Agreement with WSP (WSP USA Environment & Infrastructure, Inc.) in connection with the Chapel Hill Widening Project, in the amount of \$301,727.75, pursuant to RFP 25-009, to be funded by SPLOST 2016, and authorize the Chairman to sign all related documents pending final legal review. **(Suleman Rana)**
25. Approval of a professional services contract with Greystone Power, in the amount of \$20,024.43, in connection with PI 0020661, SR 166 at Chapel Hill Roundabout project to be funded by SPLOST 2022 and authorize the Chairman to sign all related documents pending final legal review. **(Suleman Rana)**
26. Approval to accept a Project Framework Agreement (PFA) from Georgia Department of Transportation, in connection with PI No. 0021205, Old Lower River Rd & Riverside Pkwy Safe Routes to School Project, in the amount of \$700,000, with 20% local match, to be funded by SPLOST 2016, and authorize the chairman to sign all related documents pending final legal review.
- (Suleman Rana)**
27. Approval of additional funding in the amount of \$1,500,000 to complete the reconstruction of the fire-damaged DOT Storage facility due to an evolved scope because of conditions discovered during demolition and structural evaluation, amending the contract with RaLin through 5/30/2027, to be funded by SPLOST 2022 and authorize the Chairman to sign all related documents pending final legal review. **(Julia Janka)**
28. Appointment/Reappointment to the Douglas County Housing Authority. **(Sherri Mathis)**
29. Appointment/Reappointment to Animal Control Advisory Board. **(Sherri Mathis)**
30. Appointment/Reappointment to Family and Children Services (DFCS). **(Sherri Mathis)**
31. Appointment/Reappointment to the Library Board. **(Sherri Mathis)**
32. Appointment/Reappointment to the Planning and Zoning Board. **(Sherri Mathis)**

COMMISSIONER COMMENTS

EXECUTIVE SESSION

RECONVENE AS NECESSARY

RECESS UNTIL 1:00

PRESENTATION AFTER RECESS

- Community Service Provider Program Presentations (Work Session Only) (**Jill Hopson**)

ADJOURN