



AGENDA

DOUGLAS COUNTY BOARD OF COMMISSIONERS

Monday, May 18, 2026

10:00 AM -- CITIZENS HALL

COMMISSION MEETING

CALL TO ORDER

INVOCATION - Jeremy Brewer, Assistant Pastor Cowan Mill Church

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

Public Comment allows the Board the opportunity to listen to the public. The public is invited to participate in the Work Sessions and the Commission Meetings by registering in Citizens Hall at least ten (10) minutes prior to the start of the meeting. Please include your name, email address, phone # and topic. As a reminder, Comments at the Work Session may be made regarding any item of public interest. Comments at the Commission Meeting must be germane to the agenda. For more information, contact the County Clerk, Sherri Mathis, smathis@douglascountyga.gov or 770-920-7416.

AGENDA ADOPTION

APPROVAL OF MINUTES

1. Commission Meeting Minutes of May 5, 2026.
2. Work Session Minutes of May 4, 2026.
3. Executive Session Minutes of May 4, 2026.

FINANCIAL REPORT

4. Approval of the Financial Report for the month of April 2026. ()

PROCLAMATIONS

5. Proclaiming the week of May 17–23, 2026 as Emergency Medical Services (EMS) Week in Douglas County, GA. **(Chief Allen)**

BUSINESS ITEMS

6. Approval to accept donated equipment in the form of a handheld drill valued at less than \$500.00 and authorize the Chairman to sign all related documents pending final legal review. **(Chief Allen)**
7. Approval to accept funds from the State Court Technology Fund and amend the Solicitor-General's general fund budget in the amount of \$11,480.64 for the purchase of computer equipment that is needed to support Court operations for

Assistant Solicitors and staff members assigned to the Court of Judge Susan S. Camp, and authorize the Chairman to sign all related documents pending final legal review. **(Sonya Compton)**

8. Approval of an agreement for roof restoration at the Douglas County Courthouse with Eskola Roofing & Waterproofing under Omnia Partners Contract #23-04 for \$1,444,507 to be funded by the department's budget and authorize the Chairman to sign all related documents pending final legal review. **(Stephanie Morgan)**
9. Approval of a Master Service Agreement with Patriot Polygraph Services, LLC in the amount of \$200.00 per pre-employment polygraph examination, to be funded by the department's budget and authorize the Chairman to sign all related documents pending final legal review. **(Katrina Harley)**
10. Approval to enter into an agreement with ADP for Time and Attendance in the amount of \$102,384.60 to be funded by General Fund/General Appropriations budget and authorize the Chairman to sign all related documents pending final legal review. **(Anthony Choice)**
11. Approval to terminate a SaaS agreement with NICE Systems, Inc, in the amount of \$105,543.00, and authorize the Chairman to sign all related documents pending final legal review. **(Anthony Choice)**
12. Approval to enter into a prorated agreement with Oversight Systems, Inc. in the amount of \$20,305 for the period of May 2026 through December 2026, to be funded through the general appropriations budget, and authorization for the Chairman to sign all related documents pending final legal review. **(Anthony Choice)**
13. Approval of a renewal contract between SONLINE, LLC and the Douglas County Board of Elections and Registration for the Poll Worker Administration and Asset Management Equipment Maintenance Modules in the amount of \$8,800, to be funded by the department's budget and authorized by the Chairman to sign all related documents pending final legal review.
(Crystal Danley - Bridges)
14. Approval to accept funds from the State Court Technology Fund and amend the State Court general fund budget in the amount of \$18,302.28 for the purchase of 12 Desktop computers and cables for the State Court Clerk's Office, and authorize the Chairman to sign all related documents pending final legal review. **(Janissa Miller)**
15. Approval of a Master Equity Lease Agreement with Enterprise Fleet Management & authorize lease of 48 units, for the amount not to exceed \$449,090.84, to be funded by previously approved PATC's under FY 2026 Budget, amend the budget and authorize the chairman to sign all related documents, pending final legal review. **(Heath Cowart)**
16. Approval to accept a professional services task order with CDM Smith, in connection with P.I.# 0021154 Rockhouse Road Sidewalk/Trail Improvement Project, in the amount of \$37,754.14, to be funded by Department's Budget, and authorize the Chairman to sign all related documents pending final legal review. **(Suleman Rana)**

17. Approval to Adopt a Title VI resolution and GDOT Procurement Policy for Douglas County's triennial Local Administered Project (LAP) certification renewal, and authorize the Chairman to sign all related documents pending final legal review.
(Suleman Rana)
18. Approval to accept a Supplemental Agreement with Pond & Co., in connection with South Douglas Loop Phase I – Lee Road Extension/Bomar Road Improvements project, P.I.# 0019889, in the amount of \$64,841.06 to be funded from SPLOST 2016 funds and authorize the Chairman to sign all related documents pending final legal review.
(Suleman Rana)
19. Approval to accept a Supplemental Agreement with Michael Baker International, in the amount of \$82,111.56, in connection with the Hwy 5 @ Mason Creek Intersection Improvement Project, to be funded from SPLOST 2022 and authorize the Chairman to sign all related documents pending final legal review.
(Suleman Rana)
20. Approval to accept a task order with Pond and Company, pursuant to RFP 23-019, in connection with the Chapel Hill Widening Projects, for Engineer of Record (EOR) services, in the amount of \$80,000.00, to be funded by SPLOST 2016 and authorize the Chairman to sign all related documents pending final legal review.
(Suleman Rana)
21. Approval of a contract with Bartow Paving Company, LLC, pursuant to ITB 26-009, in connection with the Chapel Hill Widening and Reconstruction Project, in the amount of \$7,841,130.55, to be funded by SPLOST 2016 & SPLOST 2022, and authorize the Chairman to sign all related documents pending final legal review.
(Suleman Rana)
22. Approval of a contract with ER Snell in the amount of \$2,496,734.25 for the 2026 Patching, Milling, & Resurfacing of various Douglas County Roads to be funded by LMIG Grant in the amount of \$1,706,100.16 and SPLOST 2022 in the amount of \$790,634.09 and authorize the Chairman to sign all related documents pending final legal review.
(Suleman Rana)
23. Approval to accept a Right of Way Donation from Tax ID: 00650250008, in connection with the Charley Drive's Cul -De Sac project, with no impact to the budget & authorize the Chairman to sign all related documents pending final legal review.
(Suleman Rana)
24. Authorization to submit an application for SS4A Phase II; Implementation grant, in support of 5 projects identified under County's Vision Zero Plan, in the amount of \$4,878,265.00, with a 20% required local match, and authorize the chairman to sign all related documents pending final legal review. **(Suleman Rana)**
25. Approval of a contract modification with Place Services Inc. for the E911 Backup Facility Project, extending the contract through 6/30/26, with an increase of \$10,000.00, to be funded by SPLOST 2022 funds and authorizing the Chairman to sign all related documents pending final legal review. **(Julia Janka)**

26. Approval to allocate \$434,943.35 from the Tree Bank Fund to reimburse eligible tree purchases for multiple SPLOST 2022 projects and amend the budget accordingly.

(Julia Janka)

27. Approval to renew yearly maintenance and subscription agreement with ConnectWise for remote software support on Douglas County BOC Digital Networking Infrastructure in the amount of \$43,170.00 to be funded by the Information Services Department budget and authorize the Chairman to sign all related documents pending final legal review. **(Elliott Buggs)**
28. Approval to pay \$101,836 for ROK Technologies for GIS Cloud Managed Services using General Fund General Appropriations and authorize the Chairman to sign all related documents pending final legal review. **(Elliott Buggs)**
29. Appointment of Mr. Randi Hurd to the Housing Authority of Douglas County and authorize the Chairman to sign all related documents pending final legal review. **(Sherri Mathis)**

APPROVAL OF EXPENSES

30. Approval of Commissioner Martin Raxton's reimbursable expenses for the month of April 2026 in the amount of \$1,635.78. (ACCG Training)
31. Approval of Commissioner Henry Mitchell III reimbursable expenses for the month of April 2026 in the amount of \$391.50. (ACCG Training)
32. Approval of Chairman Romona Jackson Jones' reimbursable expenses for the month of April 2026 in the amount of \$391.50. (ACCG Training)

ANNOUNCEMENTS

Join Chairman Dr. Romona Jackson Jones TOMORROW May 19, from 10 a.m. until noon for a Senior Symposium at New Mountain Baptist Church. The event will include information and resources geared toward older adults including safety, Medicare, legal services, and more. A light lunch will also be served. For additional details and registration information, please contact Dionne Penn at dpenn@douglascountyga.gov or call 770-920-7269.

The public is invited to join District 1 Commissioner Henry Mitchell III for his next Coffee and Conversation on Saturday, June 6 from 10 a.m. until 12:00 p.m. at the Woodie Fite Senior Center. Share your ideas, connect with fellow citizens, and learn more about public safety, community engagement, and other important topics.

Later that afternoon, Commissioner Mitchell will partner with Streetz 94.5, Grateful Hands, and Fit for the Future for "Hoops for Inclusion," a star-studded celebrity basketball game fundraiser dedicated to disability awareness and inclusive programs. The game will be held at Stewart Middle School in the Lovejoy Gymnasium at 3:00 p.m. with a pre-party beginning at 1:00 p.m.

Commissioner Mitchell is also working to raise awareness about prostate cancer in

commemoration of National Prostate Cancer Awareness Month, an observance dedicated to increasing public knowledge of the most common non-skin cancer in American men and the second leading cause of cancer-related death among men. He'll share important information and updates each week leading up to the national observance in September.

District 2 Commissioner Whitney Kenner Jones is inviting the public to join her for a Town Hall on Wednesday, May 27, from 6:00 to 7:30 p.m. at Lionsgate/Great Point Studios, located at 2553 Fairburn Road in Douglasville. She will be joined by County Administrator Dr. David Corbin for an open forum designed to ensure residents' voices are heard. This is an opportunity for community members to ask questions, raise concerns, share ideas, and engage directly in meaningful dialogue about the issues affecting Douglas County and District 2. Whether you have a question, a concern, or simply want to stay informed, all residents are encouraged to attend. Refreshments will be served.

Congratulations to District 3 Commissioner Martin Raxton on his recent graduation from Leadership Douglas, a robust leadership development program aimed at cultivating and strengthening leaders for the betterment of our community. This year's cohort included several Douglas County employees who will be recognized with a STAR award at our next BOC meeting. We applaud Commissioner Raxton on this incredible achievement!

Get ready for some barbeque and fun! The Mirror Lake Community Cookout, hosted by Vice Chair and District 4 Commissioner Mark Alcares and Douglas County Sheriff Tim Pounds has been rescheduled for Saturday, June 6th from 10a.m. until 2 p.m. The event will be held at Lifegate Church in Villa Rica and is free and open to the public.

Mark your calendars for Saturday, May 30, from 9 a.m. until noon for *The Great Shredding Event* presented by Keep Douglas County Beautiful at the Douglas County Courthouse. Bring your unwanted documents, free from staples and paper clips, and come shred with us!

Douglas County is gearing up to 'Watch the Cup' and you are invited to join us! The county has been licensed to host two community 'Watch Parties' in connection with the 2026 FIFA World Cup games. The celebrations are scheduled for Saturday, June 27, and Sunday, July 19, at Boundary Waters Park. The events will feature food trucks, vendors, games, family-friendly activities, and massive screens to capture every moment of the action! Tickets will be available on a first-come, first-served basis beginning June 1 for the June 27 Watch Party and July 1 for the July 19 Watch Party. For free ticket info and everything you need to know before you go, visit: watchthecupdouglas.com.

EXECUTIVE SESSION

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