



**DOUGLAS COUNTY PLANNING & ZONING BOARD
AND
BOARD OF COMMISSIONERS
MEETING AGENDA**

May 5, 2026

APPROVAL of MINUTES

Approve the minutes from the March 31, 2026 meeting.

AGENDA

- S2026-23** **First Line Home Care & Medical, Inc.** A request for a Special Use Permit to allow a residential care facility located at 4130 Midway Road, Douglasville, 30134. Land lot(s) 836, District 18, Section 2 & Parcel(s) 5. Lot size: 1.52 acre(s). Application signed by Lloyd Onyirimba. Commission District #1.
- S2026-25** **Yoneida Rojas** – A request for a Special Use Permit to allow a short-term rental located at 6295 Hillpine Drive, Douglasville, 30135. Land lot(s) 99, District 2, Section 5 & Parcel(s) 112. Lot size: .45 acre(s). Application signed by Yonieda Rojas. Commission District # 3.
- S2026-26** **Arezoo Vakili** – A request for a Special Use Permit to allow an auto body & paint repair and interior repair and maintenance located at 2795 Lake Monroe Road, Douglasville, 30135. Land lot(s) 129, District 1, Section 5 & Parcel(s) 189. Lot size: .76 acre(s). Application signed by Arezoo Vakili. Commission District 2.
- S2026-27** **J. Franklin Lee** – A request for a Special Use Permit to allow a single-family home on the amenities lot located at 5289 Brickleberry Way, Douglasville, 30134. Land lot(s) 702, District 1, Section 3 & Parcel(s) 35. Lot size: .20 acre(s). Application signed by J. Franklin Lee. Commission District #1.
- Z2026-28** **Laxminarayan, LLC** – A request for a rezoning from R-A (residential agriculture) to C-H (heavy commercial) to bring property into compliance located at 4333 Post Road, Winston, 30187. Land lot(s) 75, District 2, Section 5 & Parcel(s) 33. Lot size: .91 acre(s). Application signed by Sandip Pandya. Commission District #4.
- Z2026-29/S2026-30** **Marcus Arceneaux** – A request for a rezoning from C-H (heavy commercial) to L-I (light industrial) and a Special Use Permit to allow truck parking located at 13301 Veterans Memorial Highway, Douglasville, 30134. Land lot(s) 165, District 2, Section 5 & Parcel(s) 1. Lot size: 4.61 acre(s). Application signed by Marcus

OTHER BUSINESS

ADJOURN