



AGENDA

DOUGLAS COUNTY BOARD OF COMMISSIONERS

Tuesday, April 14, 2026

6:20 PM -- CITIZENS HALL

WORK SESSION

CALL TO ORDER

PUBLIC COMMENT

Public Comment allows the Board the opportunity to listen to the public. The public is invited to participate in the Work Sessions and the Commission Meetings by registering in Citizens Hall at least ten (10) minutes prior to the start of the meeting. Please include your name, email address, phone # and topic. As a reminder, Comments at the Work Session may be made regarding any item of public interest. Comments at the Commission Meeting must be germane to the agenda. For more information, contact the County Clerk, Sherri Mathis, smathis@douglascountyga.gov or 770-920-7416.

PRESENTATIONS

AGENDA ADOPTION

APPROVAL OF MINUTES

1. Commission Meeting Minutes of March 31, 2026. ()
2. Work Session Meeting Minutes of March 30, 2026. ()
3. Executive Session Minutes of March 30, 2026. ()

PROCLAMATIONS

4. Proclaiming the week of April 12th-18th, 2026, as National Public Safety Telecommunicators Week. **(Amanda Strickland)**
5. Proclaiming April as National Fair Housing Month in Douglas County. **(Amy McCoy)**

GRANTS

6. Approval to accept a Grant reimbursement check in the amount of \$4,880.00 from the Georgia Trauma Commission with no match required, amend the Fire Department budget and authorize the Chairman to sign all related documents pending final legal review. **(Chief Allen)**

BUSINESS ITEMS

7. Approval to enter MOUs with the Cobb & Douglas Public Health and the Douglas County Department of Family & Children Services for the 2026 Community

Services Provider Program for funding allocated from the general fund in the 2026 Budget and authorize the Chairman to sign all related documents pending final legal review. **(Jill Hopson)**

8. Approval of the Year 2 renewal contract with BidNet Direct for the Source-to-Contract module, in the amount of \$21,639.89 to be funded by General Appropriations, to enhance and streamline the procurement process, and authorized the Chairman to sign all related documents pending final legal review.

(Anthony Choice)

9. Appointment of Laquetta Quails Peters to the Douglas County Audit Advisory Committee and authorize the Chairman to sign all related documents pending final legal review. **(Commissioner Whitney Kenner Jones)**

COMMISSIONER COMMENTS

EXECUTIVE SESSION

RECONVENE AS NECESSARY

ADJOURN