



AGENDA

DOUGLAS COUNTY BOARD OF COMMISSIONERS

Monday, March 30, 2026

10:00 AM -- CITIZENS HALL

WORK SESSION

CALL TO ORDER

PUBLIC COMMENT

Public Comment allows the Board the opportunity to listen to the public. The public is invited to participate in the Work Sessions and the Commission Meetings by registering in Citizens Hall at least ten (10) minutes prior to the start of the meeting. Please include your name, email address, phone # and topic. As a reminder, Comments at the Work Session may be made regarding any item of public interest. Comments at the Commission Meeting must be germane to the agenda. For more information, contact the County Clerk, Sherri Mathis, smathis@douglascountyga.gov or 770-920-7416.

PRESENTATIONS

- FIFA World Cup Committee Presentation. **(World Cup Committee)**

AGENDA ADOPTION

APPROVAL OF MINUTES

1. Commission Meeting Minutes of March 17, 2026. ()
2. Work Session Minutes of March 16, 2026. ()
3. Executive Session Minutes of March 16, 2026. ()

PROCLAMATIONS

4. Proclaiming April as National Safe Digging Month in Douglas County in partnership with Georgia 811. **(Matthew Johnson)**
5. Proclaiming the week of April 19-25, 2026 as "National Crime Victims' Rights Week." **(E. Dalia Racine)**
6. Proclamation Honoring the Life and Legacy of Former Election Board Member Kevin Lewis Evans. **(Tessa Green)**

PUBLIC HEARING

7. Approval of a Beer and Wine Alcohol License for off-premises consumption for Arpitkumar Patel/ Winston Market LLC. The business is located at 2900 Mann Road, Winston GA 30187 and the licensee is Arpitkumar Patel. **(Allison Duncan)**

BUSINESS ITEMS

8. Approval to amend the previously approved five-year equipment lease loan with Lease Serving Center, Inc., dba NCL Government Capital (NCL) through Sourcewell from the estimated not to exceed amount of \$250,000.00 per year to \$267,264.00 due to a price increase after renewing expired quotes for the lender, to be funded by the Sheriff's Office budget and authorize the Chairman to sign all related documents pending legal review. **(Chief Deputy Conner)**
9. Approval of the 2025 annual renewal agreement with Thomas Reuters DBA West Publishing Corporation to provide legal research services for the Juvenile Public Defender's Office in the amount of \$377.02 per month for a term of 12 months to be funded by the Juvenile Public Defender's Office's existing budget and authorize the Chairman to sign all related documents pending final legal review. **(Ashley Rogers)**
10. Approval to enter into a Mutual Aid Agreement between Puckett EMS and Douglas County Fire/EMS Department at no cost to the County and authorize the Chairman to sign all related documents pending final legal review. **(Chief Allen)**
11. Approval of a resolution authorizing the issuance of T-SPLOST notification letters to Douglas County jurisdictions and authorize the Chairman to sign all related documents pending final legal review. **(Suleman Rana)**
12. Approval to award a consultant services contract to Keck & Wood, Inc, in connection with PI 0021205, Riverside Parkway Trail/Sidewalk Project, pursuant to RFP # 25-017, in the amount of \$506,382.82, to be funded by SPLOST 2016, with 80% to be reimbursed by Georgia Department of Transportation, and authorize the Chairman to sign all related documents pending final legal review. **(Suleman Rana)**
13. Approval to submit a resolution in support of a federal funding request to Atlanta Regional Commission, in connection with FY 2026 TIP Solicitation, in the amount of \$25,125,407.78 with a 20% local match and authorize the Chairman to sign all related documents, pending final legal review. **(Suleman Rana)**
14. Approval to extend the current contract with Transitions Commute Solutions in the amount of \$150,000 for a one-month period from April 30, 2026 through May 31, 2026, to allow for completion of the RFP process to be funded by Connect Douglas' budget and to authorize the Chairman to sign all related documents pending final legal review. **(Ron Roberts)**
15. Approval for the Magistrate Court of Douglas County to enter into and implement electronic filing (eFiling) services through PeachCourt (GreenCourt Legal Technologies, LLC) to facilitate the electronic submission and retrieval of court documents with no cost to the County, as all associated costs will be borne by filers through applicable filing and transaction fees and authorize the Chairman to sign all related documents pending final legal review. **(Justin Ricks)**
16. Authorization to approve a Master Services Agreement and corresponding First Amendment with Comcast Business to provide high speed internet and network routing services to various county facilities and authorize the Chairman to sign all related documents pending final legal review. **(Elliott Buggs)**
17. Approval of Revised Committee Policy and authorize the Chairman to sign all related documents pending final legal review. **(Commissioner Raxton)**

18. Resolution adopting mandatory training requirements for all advisory board and committee members and authorize the Chairman to sign all related documents pending final legal review, **(Tiffany Stewart-Stanley)**
19. Approval of a resolution to amend Douglas County Board of Commissioners Code of Ordinances Chapter 2 Administration, Article I in General, Section 2-3 and to add Section 2-10 Public Meeting Decorum and authorize the Chairman to sign all related documents pending final legal review. **(County Attorney)**
20. A Resolution of the Board of Commissioners of Douglas County, Georgia authorizing the use of up to \$275,000 from the unrestricted portion of Hotel/Motel Excise Tax Proceeds for a County Sponsored FIFA World Cup Watch Party and related public event activation. **(Commissioner Kenner Jones)**

COMMISSIONER COMMENTS

EXECUTIVE SESSION

RECONVENE AS NECESSARY

ADJOURN