



# **AGENDA**

## **DOUGLAS COUNTY BOARD OF COMMISSIONERS**

Wednesday, March 11, 2026

3:30 PM -- CITIZENS HALL

### **SPECIAL CALLED MEETING**

**CALL TO ORDER**

**AGENDA ADOPTION**

**SHOW CAUSE HEARING REGARDING REMOVAL OF PRB CHAIR**

**DELIBERATION / DECISION (Possible Executive Section regarding Personnel)**

**ADJOURN**