



AGENDA

DOUGLAS COUNTY BOARD OF COMMISSIONERS

Monday, February 16, 2026

10:00 AM -- CITIZENS HALL

WORK SESSION

CALL TO ORDER

PUBLIC COMMENT

Public Comment allows the Board the opportunity to listen to the public. The public is invited to participate in the Work Sessions and the Commission Meetings by registering in Citizens Hall at least ten (10) minutes prior to the start of the meeting. Please include your name, email address, phone # and topic. As a reminder, Comments at the Work Session may be made regarding any item of public interest. Comments at the Commission Meeting must be germane to the agenda. For more information, contact the County Clerk, Sherri Mathis, smathis@douglascountyga.gov or 770-920-7416.

AGENDA ADOPTION

APPROVAL OF MINUTES

1. Commission Meeting Minutes of February 3, 2026. ()
2. Work Session Minutes of February 2, 2026. ()
3. Executive Session Minutes of February 2, 2026 and February 3, 2026. ()

FINANCIAL REPORT

4. Approval of the Financial Report for the month of January 2026. ()

PROCLAMATIONS

5. Proclaiming the month of February 2026 as Black History Month in Douglas County. (Wendy Caudle)
6. Proclaiming February 20, 2026 as Government Communicators Day in Douglas County. (Yvette Jones)

PUBLIC HEARING

7. Public Hearing to receive citizen comments regarding the completed activities for the Neighborhood Stabilization Program (NSP1) in order to begin to close out the FY2008 grant funds and authorize any remaining funds to be de-obligated upon receiving Close Out Certification from the Georgia Department of Community Affairs and authorize the Chairman to sign all related documents pending final legal review.(Public Hearing Commission Meeting) (Allison Duncan)

GRANTS

8. Authorization to receive \$700 from Keep Georgia Beautiful Foundation - Greatest American Cleanup Microgrant, amend the budget and authorize the Chairman to sign all related documents pending final legal review. **(Wendy Caudle)**

BUSINESS ITEMS

9. Approval of a contract with Pitney Bowes in the amount of \$25,766.44 (which includes the first year service agreement); and an annual renewable service agreement in the amount of \$2,041.60, to be funded by the Superior Clerk's budget for the Equipment RELAY5-8000 Inserting System, basic accessories, 60 in. table, and the Standard SLA-Equipment Service Agreement (for RELAY 5000-8000 Inserting System) and authorize the Chairman to sign all related documents pending final legal review. **(Janissa C. Miller)**
10. Approval of an employment contract with Isiah Ellison as an Assistant Public Defender for State Court, to fill a vacant position already approved in the budget and authorize the Chairman to sign all related documents pending final legal review. **(Monica Myles)**
11. Certificate of Preliminary Plat Approval for the Residences at Victoria Crest (District 3) **(Austin Cronan)**
12. Resolution to approve the issuance of Revenue Bonds in regard to the TEFRA (Tax Equity and Fiscal Responsibility Act) approval for New Douglasville, NP, requested by the Housing Authority of Douglas County and authorize the Chairman to sign all related documents pending final legal review. **(Joe Fowler)**
13. Approval of a contract amendment with EMS Management & Consultants, Inc. to address the transfer of medical records with no cost to the County and authorize the Chairman to sign all related documents pending final legal review. **(Chief Allen)**
14. Approval of a contract renewal with DocuSign Inc in the amount of \$2,808.00, to be funded by the Procurement's budget and authorize the Chairman to sign all related documents pending final legal review. **(Anthony Choice)**
15. Approval of the 2026 Committee assignments. **()**
16. Approval of the Douglas County Opioid Abatement Council's Strategic Plan. **(Tiffany Stewart-Stanley)**

COMMISSIONER COMMENTS**EXECUTIVE SESSION****RECONVENE AS NECESSARY****ADJOURN**