



AGENDA

DOUGLAS COUNTY BOARD OF COMMISSIONERS

Monday, December 1, 2025

10:00 AM -- CITIZENS HALL

WORK SESSION

CALL TO ORDER

PUBLIC COMMENT

Public Comment allows the Board the opportunity to listen to the public. The public is invited to participate in the Work Sessions and the Commission Meetings by registering in Citizens Hall at least ten (10) minutes prior to the start of the meeting. Please include your name, email address, phone # and topic. As a reminder, Comments at the Work Session may be made regarding any item of public interest. Comments at the Commission Meeting must be germane to the agenda. For more information, contact the County Clerk, Lisa Watson, lwatson@douglascountyga.gov or 770-920-7416.

AGENDA ADOPTION

PRESENTATIONS

- Resolution to adopt Vision Zero to eliminate all fatal accidents and adopt a Comprehensive Safety Action Plan in connection with the Safe Streets and Roads for All (SS4A) program and authorize the Chairman to sign all related documents pending final legal review. **(Suleman Rana)**
- DC Edge Star Awards (Commission Meeting Only) **(Tiffany Stewart-Stanley)**

APPROVAL OF MINUTES

1. Commission Meeting Minutes of November 18, 2025. ()
2. Work Session Minutes of November 17, 2025. ()
3. Executive Session Minutes of November 17, 2025. and November 18, 2025. ()

GRANTS

4. Authorization to accept the Criminal Justice Coordinating Council Q23-8-015 grant award in the amount of \$50,000 with a match of \$16,667 to be funded by Karen Alexander grant funded salary, establish the budget and authorize the Chairman to sign all related documents pending final legal review. **(Teresa Gordy)**
5. Authorization to accept an ARPA grant from the Judicial Council of Georgia in the amount of \$93,126, with no match, establish the budget for the purchase and installation of annotated courtroom monitors for Superior Court to assist with improving the efficiency of criminal jury trials and authorize the Chairman to sign all related documents pending final legal review. **(Justin Ricks)**

BUSINESS ITEMS

6. Approval of a five-year agreement with Motorola in the amount of \$1,059,000 to be funded by the Sheriffs Department's 2026 budget for body cameras, in-vehicle cameras and storage and authorize the Chairman to sign all related documents pending legal review. **(Ken Conner)**
7. Approval of new Juvenile Court contracted attorney agreements, reflecting the transfer of contract responsibility from the Juvenile Public Defender to the Superior Court Administrator, Justin Ricks with no impact to the budget, and authorize the Chairman to sign all related documents pending final legal review. **(Justin Ricks)**
8. Approval of an MOU with Avertest, LLC dba Averthealth to provide drug testing analysis for the State Accountability Courts and the Superior Court Accountability Courts, to be funded by grants, DATE fund and department's budget and authorize the Chairman to sign all related documents pending final legal review. **(Teresa Gordy)**
9. Certificate of Preliminary Plat Approval for Mossy Oak Subdivision (District 3). **(Deferred from 11/3/25) (Austin Cronan)**
10. Approval to update the authorized signers on the County's Georgia Fund 1 (Local Government Investment Pool) accounts and authorize the Chairman to sign all related documents pending final legal review. **(Dominic Ochei)**
11. Approval of a Memorandum of Understanding between Douglas County E-911 and the Douglas County Sheriff's Office with no impact to the budget to allow designated personnel secure access to UNIFY cad-to-cad interface for enhanced situational awareness and operational coordination and authorize the Chairman to sign all related documents pending final legal review. **(Katrina Harley)**
12. Approval of an MOU between Douglas County and Paulding County for Emergency Notifications through the Integrated Public Alert and Warning System (IPAWS) during times of outage of either county's alert notification system, with no impact on the budget and authorize the Chairman to sign all related documents pending final legal review. **(James Queen)**
13. Resolution to adopt the updated 2025 Douglas County Local Emergency Operations Plan with no impact to the budget and authorize the Chairman to sign all related documents pending final legal review. **(James Queen)**
14. Approval to upgrade the intersection control method for Post Road @ Saint Andrews Pkwy to an all way stop sign with no impact to the budget and authorize the Chairman to sign all related documents pending final legal review. **(Suleman Rana)**
15. Approval to accept a deductive change order with Bartow Paving Company Inc., in the amount of \$57,865.83, in connection with Post Road @ I20 Interchange improvement project and authorize the Chairman to sign all related documents pending final legal review. **(Suleman Rana)**
16. Approval of the Resurfacing List of Roads for submittal to GDOT for the FY2026 LMIG Grant Program Application in the amount of \$1,706,100.16 with a 30% required local match, to be funded by the 2022 SPLOST fund and authorize the Chairman to sign all related documents pending final legal review. **(Suleman Rana)**

17. Authorization to accept a \$500.00 check donation from Tractor Supply, amend the budget and authorize the Chairman to sign all related documents pending final legal review. **(Chief Allen)**
18. Approval of a Memorandum of Understanding with the Nichols Center to delineate donated services provided to first responders to include mental health resiliency training, first responder mental health training, first responder counseling, and crisis response education and wellness training at no cost to the County or Fire Department and authorize the Chairman to sign all related documents pending final legal review. **(Chief Allen)**
19. Approval to purchase one Ambulance Body from Frazer in the amount \$387,117 to be funded by 2002 SPLOST funds and authorize the Chairman to sign all related documents pending final legal review. **(Chief Allen)**
20. Approval to purchase four 2026 Ford F-450 ambulance chassis from Allan Vigil Ford in the amount of \$311,140 to be funded by the 2002 SPLOST fund and authorize the Chairman to sign all related documents pending final legal review. **(Chief Allen)**
21. Approval of two change orders #1 & #2 with Places Service Inc for DOT Admin Construction Project Architectural Services for a total amount of \$22,850 to be funded by SPLOST 2022 fund and authorize the Chairman to sign all related documents pending final legal review. **(Julia Janka)**
22. Approval of an addendum with Republic Services beginning May 22, 2026 - May 22, 2027 for Transportation and Disposal of Municipal Solid waste in the amount of \$56.63 per ton to be funded by the Landfill's 2026 budget and authorize the Chairman to sign all related documents pending final legal review. **(Heath Cowart)**
23. Authorization for the Chairman to execute an annual agreement with District 1 Legislative Aide, Darryl Moss pending final legal review.

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24. Authorization to allocate \$800,000 for renovations of the 3rd Floor Courtrooms, Citizens Hall, and BOC Conference Room, to be funded from the 2022 SPLOST fund and authorize the Chairman to sign all related documents pending final legal review. **(Tiffany Stewart-Stanley)**

COMMISSIONER COMMENTS

EXECUTIVE SESSION

RECONVENE AS NECESSARY

ADJOURN