



AGENDA

DOUGLAS COUNTY BOARD OF COMMISSIONERS

Tuesday, November 4, 2025

10:00 AM -- CITIZENS HALL

COMMISSION MEETING

CALL TO ORDER

INVOCATION - Chaplain Edwin Ford

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

Public Comment allows the Board the opportunity to listen to the public. The public is invited to participate in the Work Sessions and the Commission Meetings by registering in Citizens Hall at least ten (10) minutes prior to the start of the meeting. Please include your name, email address, phone # and topic. As a reminder, Comments at the Work Session may be made regarding any item of public interest. Comments at the Commission Meeting must be germane to the agenda. For more information, contact the County Clerk, Lisa Watson, lwatson@douglascountyga.gov or 770-920-7416.

AGENDA ADOPTION

APPROVAL OF MINUTES

1. Commission Meeting Minutes of October 21, 2025.
2. Work Session Minutes of October 20, 2025.
3. Executive Session Minutes of October 20, 2025.

PROCLAMATIONS

4. Proclaiming the month of November 2025 as Families in Crisis Awareness Month in Douglas County. **(Marigold Edwards)**
5. Proclaiming the week of October 12–18, 2025 as Veterinary Technician Week in Douglas County. **(DEFERRED FROM 10/21/25) (Vanessa Francikowski)**

PUBLIC HEARING

6. 2026 Budget Public Hearing **(Dominic Ochei)**

NEW BUSINESS

7. Approval of an MOU with Feed Douglas Cooperative and authorize the Chairman to sign all related documents pending final legal review.

8. Approval of a new lease between Douglas County and Old Courthouse, Inc.(Museum) and authorize the Chairman to sign all related documents pending final legal review.

CONSENT AGENDA

9. Authorization to accept Community Health Improvement Plan Partnership Grant from the Cobb & Douglas Public Health in the amount of \$5,000 with a match of \$5,000 to be funded through the department's existing budget for a permanent Library Story Walk to be placed at Clinton Nature Preserve, establish the budget, and authorize the Chairman to sign all related documents pending final legal review.
10. Approval of a new contract with CivicPlus in the amount of \$4,868.78 for the first year, with an annual renewal rate of \$938 thereafter, for the development and maintenance of a unified website for all Douglas County courts; to be funded by the Law Library; and authorize the Chairperson to sign all related documents pending final legal review.
11. Approval of a Service Contract with Mobile Communications America in the amount of \$14,862.00 to be funded through the 2025 EMA Budget for service and maintenance of the 16 Outdoor Warning Sirens owned by Douglas County and authorize the Chairman to sign all related documents pending final legal review.
12. Authorization for Douglas Senior Services to enter into a one-year contract with The Atlanta Community Food Bank to participate in the commodity supplemental food program for the 2026 program year with no impact to the budget and authorize the Chairman to sign all related documents pending final legal review.
13. Authorization to enter into an Agreement with Prestige Legacy Albums for employee yearbooks at no cost to the County or impact to the Fire Department budget and authorize the Chairman to sign all related documents pending final legal review.
14. Approval to authorize CAD training with Central Square for development of run cards and configuration of unit recommendations in the amount of \$1,248.00, to be funded through the E-911 budget and authorize the Chairman to sign all related documents pending final legal review.
15. Approval of a contract amendment with Caliber 1 for the Fairburn Road Senior Center Rock Mitigation Reconciliation in the amount of \$362,000 and extend the contract until 6/30/2026 to be funded by SPLOST 2022 and authorize the Chairman to sign all related documents pending final legal review.
16. Approval to award on-demand signing material contract to Vulcan, Inc., pursuant to ITB #25-023, and authorize the Chairman to sign all related documents, pending final legal review.
17. Approval to execute a time extension change order with Georgia Department of Transportation in connection with PI 0004428, Lee Road Widening Phase II, with no impact to the budget and authorize the Chairman to sign all related documents, pending final legal review.
18. Approval to accept a change order with CMES, Inc., in the amount of \$78,078.76, in connection with PI 0004428, Lee Road Widening Phase II, to be funded by

SPLOST 2016 and authorize the Chairman to sign all related documents, pending final legal review.

19. Approval of a Resolution authorizing the establishment of a commercial property assessed conservation, energy and resiliency (C-Pacer) Program to be administered by the Douglas County Development Authority for the purpose of promoting sustainable development and green projects and developing trade, commerce, industry and employment opportunities in Douglas County and approve and an Intergovernmental Assessment Agreement with the Douglas County Development Authority and authorize the Chairman to sign all related documents pending final legal review.
20. Approval of the proposed sponsorship packets and a MOU for fund-raising between the Board of Commissioners and the Cultural Arts Council in connection with the Proposed World Cup Watch party for Douglas County and authorize the Chairman to sign all related documents pending final legal review.
21. Approval to proceed as discussed regarding the Personnel Review Board.
22. Approval to proceed as discussed in regard to Forrest Knight litigation to funded through the Coroner's budget and authorize the Chairman to sign all related documents pending final legal review.

ANNOUNCEMENTS

Join Chairman Dr. Romona Jackson Jones for a Community Town Hall on Thursday, November 6th from 6 p.m. to 8 p.m. in Citizens Hall at the Douglas County Courthouse. The event will feature updates from departmental leadership regarding programs, initiatives, and services related to public safety, transportation, strategic priorities, and more. We look forward to engaging with you and hearing your input.

Save the Date for District 1 Commissioner Henry Mitchell III's next Coffee and Conversation. The event will be held on Saturday, December 6th from 10 a.m. until noon at the Douglas County Courthouse in Citizens Hall. Hear from several guest speakers discussing topics related to planning and zoning, transportation, parks and recreation, senior services, public safety, and more. We look forward to the conversation!

Join District 3 Commissioner Martin Raxton and Splendors of Africa as they host the 5th Annual Turkey Drive on Saturday, November 22nd at 8 a.m. at the Douglas County Courthouse. 500 hundred turkeys and trimmings will be provided to families on a first-come, first-served basis while supplies last. For more information, contact 770-920-7295. We look forward to seeing you there and being of service to the community!

Mark your calendars for Douglas County's Annual Veterans Day Parade. The event will be held on Saturday, November 8 at 11 a.m. Join us as we honor our Veterans for their dedication and service! The parade will start at Douglas County High School and route through Downtown Douglasville. To register to participate or for additional parade information visit our website at www.douglascountyga.gov or

email constituentservices@douglascountyga.gov.

Heads up, Douglas County! Did you know that November to early December is one of the busiest times for severe weather in Georgia? To help Georgians prepare for the season, the Georgia Emergency Management and Homeland Security Agency (GEMA/HS) have partnered with the National Weather Service to declare Wednesday, November 5th as Georgia's **Severe Weather Preparedness Day**. At 9:30 a.m.

November 5th, the Georgia National Weather Service will send out a routine TEST message across the state. Schools, businesses, and individuals are encouraged to PRACTICE their severe weather/tornado plan in response to this test warning on Wednesday morning. Follow the Douglas County Emergency Management Agency Facebook page for updates on this and future public safety events, announcements, and tips.

Today is Election Day! Polls are open until 7 p.m. this evening. Voters will cast ballots for the statewide Public Service Commission General Election-Districts 2 and 3. It is also a municipal election year for The City of Douglasville, the City of Villa Rica, and the City of Austell. Voters must report to their assigned precincts to cast their ballots for these races. Special notice: voters residing in the Douglas County portion of Austell must cast their ballots at their designated Douglas County precinct, as indicated in their mailed notices. Not sure where to vote? Check your Election Day Polling location at mvp.sos.ga.gov.

Join Us for PIE, Coffee, and Shopping on Wednesday, November 12 at 9:00 AM in the 3rd Floor Atrium.

Enjoy coffee, sweet treats, and early holiday shopping while connecting with others in our community! We're partnering with Partners In Education (PIE) to host a networking and fundraising event benefiting the Douglas County School System. Learn more about our local schools, support a great cause, and find some unique holiday gifts. This event is free and open to the public — we hope to see you there!

EXECUTIVE SESSION

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