



AGENDA

DOUGLAS COUNTY BOARD OF COMMISSIONERS

Monday, November 3, 2025

10:00 AM -- CITIZENS HALL

WORK SESSION

CALL TO ORDER

PUBLIC COMMENT

Public Comment allows the Board the opportunity to listen to the public. The public is invited to participate in the Work Sessions and the Commission Meetings by registering in Citizens Hall at least ten (10) minutes prior to the start of the meeting. Please include your name, email address, phone # and topic. As a reminder, Comments at the Work Session may be made regarding any item of public interest. Comments at the Commission Meeting must be germane to the agenda. For more information, contact the County Clerk, Lisa Watson, lwatson@douglascountyga.gov or 770-920-7416.

AGENDA ADOPTION

APPROVAL OF MINUTES

1. Commission Meeting Minutes of October 21, 2025. ()
2. Work Session Minutes of October 20, 2025. ()
3. Executive Session Minutes of October 20, 2025. ()

PROCLAMATIONS

4. Proclaiming the month of November 2025 as Families in Crisis Awareness Month in Douglas County. (**Marigold Edwards**)
5. Proclaiming the week of October 12–18, 2025 as Veterinary Technician Week in Douglas County. (**DEFERRED FROM 10/21/25**) (**Vanessa Francikowski**)

PUBLIC HEARING

6. 2026 Budget Presentation (Public Hearing during Commission Meeting) (**Dominic Ochei**)

GRANTS

7. Authorization to accept Community Health Improvement Plan Partnership Grant from the Cobb & Douglas Public Health in the amount of \$5,000 with a match of \$5,000 to be funded through the department's existing budget for a permanent Library Story Walk to be placed at Clinton Nature Preserve, establish the budget, and authorize the Chairman to sign all related documents pending final legal review. (**Lindy Moore**)

BUSINESS ITEMS

8. Approval of a new contract with CivicPlus in the amount of \$4,868.78 for the first year, with an annual renewal rate of \$938 thereafter, for the development and maintenance of a unified website for all Douglas County courts; to be funded by the Law Library; and authorize the Chairperson to sign all related documents pending final legal review. **(Judge Cynthia C. Adams, Justin Ricks)**
9. Approval of a Service Contract with Mobile Communications America in the amount of \$14,862.00 to be funded through the 2025 EMA Budget for service and maintenance of the 16 Outdoor Warning Sirens owned by Douglas County and authorize the Chairman to sign all related documents pending final legal review. **(James Queen)**
10. Certificate of Preliminary Plat Approval for Mossy Oak Subdivision (District 3). **(Austin Cronan)**
11. Authorization for Douglas Senior Services to enter into a one-year contract with The Atlanta Community Food Bank to participate in the commodity supplemental food program for the 2026 program year with no impact to the budget and authorize the Chairman to sign all related documents pending final legal review. **(Porsche Washington)**
12. Authorization to enter into an Agreement with Prestige Legacy Albums for employee yearbooks at no cost to the County or impact to the Fire Department budget and authorize the Chairman to sign all related documents pending final legal review. **(Chief Allen)**
13. Approval to authorize CAD training with Central Square for development of run cards and configuration of unit recommendations in the amount of \$1,248.00, to be funded through the E-911 budget and authorize the Chairman to sign all related documents pending final legal review. **(Katrina Harley)**
14. Approval of a contract amendment with Caliber 1 for the Fairburn Road Senior Center Rock Mitigation Reconciliation in the amount of \$362,000 and extend the contract until 6/30/2026 to be funded by SPLOST 2022 and authorize the Chairman to sign all related documents pending final legal review. **(Julia Janka)**
15. Approval to award on-demand signing material contract to Vulcan, Inc., pursuant to ITB #25-023, and authorize the Chairman to sign all related documents, pending final legal review. **(Suleman Rana)**
16. Approval to execute a time extension change order with Georgia Department of Transportation in connection with PI 0004428, Lee Road Widening Phase II, with no impact to the budget and authorize the Chairman to sign all related documents, pending final legal review. **(Suleman Rana)**
17. Approval to accept a change order with CMES, Inc., in the amount of \$78,078.76, in connection with PI 0004428, Lee Road Widening Phase II, to be funded by SPLOST 2016 and authorize the Chairman to sign all related documents, pending final legal review. **(Suleman Rana)**
18. Approval of a Resolution authorizing the establishment of a commercial property assessed conservation, energy and resiliency (C-Pacer) Program to be

administered by the Douglas County Development Authority for the purpose of promoting sustainable development and green projects and developing trade, commerce, industry and employment opportunities in Douglas County and approve and an Intergovernmental Assessment Agreement with the Douglas County Development Authority and authorize the Chairman to sign all related documents pending final legal review. **(Chris Pumphrey, Development Authority)**

19. Approval of a resolution to accept a Demilitarized Navy M-60 Tank to establish a Douglas County Military Monument and authorize the Chairman to sign all related documents pending final legal review. **(DEFERRED FROM 10/21/25)**
(Commissioner Alcares)
20. Approval of the proposed sponsorship packets and a MOU for fund-raising between the Board of Commissioners and the Cultural Arts Council in connection with the Proposed World Cup Watch party for Douglas County and authorize the Chairman to sign all related documents pending final legal review. **(Commissioner Kenner Jones)**

COMMISSIONER COMMENTS

EXECUTIVE SESSION

RECONVENE AS NECESSARY

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