



AGENDA

DOUGLAS COUNTY BOARD OF COMMISSIONERS

Tuesday, October 7, 2025

10:00 AM -- CITIZENS HALL

COMMISSION MEETING

CALL TO ORDER

INVOCATION - Pastor Edwin Ford - Cross Roads for Life Ministries.

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

Public Comment allows the Board the opportunity to listen to the public. The public is invited to participate in the Work Sessions and the Commission Meetings by registering in Citizens Hall at least ten (10) minutes prior to the start of the meeting. Please include your name, email address, phone # and topic. As a reminder, Comments at the Work Session may be made regarding any item of public interest. Comments at the Commission Meeting must be germane to the agenda. For more information, contact the County Clerk, Lisa Watson, lwatson@douglascountyga.gov or 770-920-7416.

AGENDA ADOPTION

APPROVAL OF MINUTES

1. Commission Meeting Minutes of September 23, 2025.
2. Work Session Minutes of September 22, 2025.
3. Executive Session Minutes of September 22, 2025.

PROCLAMATIONS

4. Proclaiming October 2025 and World Blindness Awareness Month and October 15, 2025 as White Cane Day in Douglas County. **(Tee Morgan)**

BUSINESS ITEMS

5. Approval to purchase 32 X-Series Zoll Advanced Monitors/Defibrillators and associated peripherals in the amount \$1,713,457.20 to be funded by the Douglas County Fire/EMS fund balance, amend the budget and waive the requirements for this item to go before the Finance Committee due to the emergency nature and compliancy with the Federal Drug Administration (FDA) and the Georgia Department of Public Health (DPH) rules and regulations, and authorize the Chairman to sign all related documents pending final legal review.

CONSENT AGENDA

6. Authorization to accept funds from the State Court Technology Fund and amend the State Court general fund budget in the amount of \$760.98 for the purchase of a laptop for the Chief Judge of State Court.
7. Approval of a Memorandum of Affiliation Agreement between Douglas County School System and the Douglas County Fire/EMS Department's Training Division to continue providing student instruction in its EMT Training Program at no cost to the County and authorize the Chairman to sign all related documents pending final legal review.
8. Approval to reimburse Paramedic student tuition in the amount of \$3,741.60 to be funded by the Fire Department budget and authorize the Chairman to sign all related documents pending final legal review.
9. Approval of a contract renewal with CMS360 (Icon) for Annual Support & Maintenance for Superior Court in the amount of \$52,470 to be funded through the Superior Court budget and authorize the Chairman to sign all related documents subject to final legal review.
10. Approval to enter into an agreement with Atlanta Regional Commission, in connection with a Freight Cluster Plan, in the amount of \$312,500.00 with a local match of 62,500.00, to be funded by the Capital Transportation Fund and authorize the Chairman to sign all related documents pending final legal review.
11. Approval of a contract modification for Place Services, Inc. to amend the contract end date to 4/1/2026 with no financial change to the contract for the E911 Back Up Site Project that is funded by the SPLOST 2022 and authorize the Chairman to sign all related documents pending final legal review.
12. Approval of a contract modification for United Pool, Inc. to amend the contract end date to 12/31/2025 with no financial change to the contract for the Boundary Water Aquatic Center Renovation Project that is funded by SPLOST 2022 and authorize the Chairman to sign all related documents pending final legal review.
13. Approval of the 2026 Douglas County benefit offerings as recommended by the Benefits Committee and authorization for the Chairman to sign all related documents pending final legal review.
14. Approval of the 2026 schedule for BOC Work Sessions, Commission Meetings, Planning & Zoning Board Meetings, and Variance Hearings.
15. Proceed as discussed regarding McLendon matter.
16. Proceed as discussed in the Dog River property matter with WSA.

ANNOUNCEMENTS

Douglas County is seeking public input as it works to create a comprehensive roadway safety plan. Join us for a public meeting on Wednesday, October 15 from 5:00 p.m. to 7:00 p.m. at Boundary Waters to share your concerns and ideas regarding our Safe Streets for All initiative.

Put on your best pink outfit and meet us in front of the Douglas County Courthouse for the annual Pink Out Rally in commemoration of Breast Cancer Awareness Month. The event will be held on Thursday, October 16 at 11AM. Join us as we stand in solidarity

with those affected by breast cancer. Together, we can make a difference.

Later that evening, join us for the final meeting in our Strategic Plan Community Engagement Series on Thursday, October 16 at Ephesus Baptist Church in Villa Rica. Citizens are invited to drop in anytime between 6:00 and 7:30 p.m. to provide input on the Strategic Plan Update at interactive activity tables. Come ready to share your ideas as we work together to guide the future growth and success of Douglas County.

Got Junk? Join us on Saturday, October 18, 2025, for Keep Douglas County Beautiful's BIG Junk Dump! The event will be held at the Douglas County Courthouse from 9 AM–12 PM (or until dumpsters are full). Bring your unwanted items, including mattresses, tires, batteries, empty or dried paint cans, and other general items. For more details, contact Constituent Services at constituentservices@douglascountyga.gov.

The countdown is on for our annual Trick-or-Treat event! Join us for some sweet treats and a bit of family-friendly fun on Friday, October 31st, from 2:00p.m. to 4:30 p.m. at the Douglas County Courthouse. The event is free and open to the public. We look forward to welcoming our trick-or-treaters!

On Saturday, November 1, Douglas County commemorates Hispanic Heritage Month with an outdoor festival at the newly renamed Allen Major Skate Park and Family Fun Center located at 2171 Mack Road in Douglasville. The event will be held from noon until 4:00 p.m. Join us for a day filled with music, fun, and fellowship!

And don't forget to stop by our Courthouse Gallery to view the "Colors of Our Soul" art exhibit which showcases artwork by Hispanic and Latino artists. The exhibit will be on display through October 31.

Save the Date for Douglas County's Annual Veterans Day Parade which will be held on Saturday, November 8, 2025, beginning at 11a.m. The parade will start at Douglas County High School and route through Downtown Douglasville. To register to participate or for additional parade information visit our website: douglascountyga.gov or email constituentservices@douglascountyga.gov. Join us as we honor our Veterans for their dedication and service!

EXECUTIVE SESSION

RECONVENE AS NECESSARY

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