



AGENDA

DOUGLAS COUNTY BOARD OF COMMISSIONERS

Monday, October 6, 2025

10:00 AM -- CITIZENS HALL

WORK SESSION

CALL TO ORDER

PUBLIC COMMENT

Public Comment allows the Board the opportunity to listen to the public. The public is invited to participate in the Work Sessions and the Commission Meetings by registering in Citizens Hall at least ten (10) minutes prior to the start of the meeting. Please include your name, email address, phone # and topic. As a reminder, Comments at the Work Session may be made regarding any item of public interest. Comments at the Commission Meeting must be germane to the agenda. For more information, contact the County Clerk, Lisa Watson, lwatson@douglascountyga.gov or 770-920-7416.

AGENDA ADOPTION

APPROVAL OF MINUTES

1. Commission Meeting Minutes of September 23, 2025. ()
2. Work Session Minutes of September 22, 2025. ()
3. Executive Session Minutes of September 22, 2025. ()

PROCLAMATIONS

4. Proclaiming October 2025 and World Blindness Awareness Month and October 15, 2025 as White Cane Day in Douglas County. **(Tee Morgan)**

BUSINESS ITEMS

5. Authorization to accept funds from the State Court Technology Fund and amend the State Court general fund budget in the amount of \$760.98 for the purchase of a laptop for the Chief Judge of State Court. **(Chief Judge Eddie Barker, State Court)**
6. Approval to amend the Code of Ordinances at Chapter 5 Animals and Fowl, to add an article entitled Article IX, Prohibition on Sales and Displays of Dogs, Cats, and Domestic Rabbits in Public Areas and authorize the Chairman to sign all related documents pending final legal review. **(Vanessa Francikowski)**
7. Approval of a Memorandum of Affiliation Agreement between Douglas County School System and the Douglas County Fire/EMS Department's Training Division to continue providing student instruction in its EMT Training Program at no cost to the County and authorize the Chairman to sign all related documents pending final legal review. **(Chief Allen)**

8. Approval to reimburse Paramedic student tuition in the amount of \$3,741.60 to be funded by the Fire Department budget and authorize the Chairman to sign all related documents pending final legal review. **(Chief Allen)**
9. Approval to purchase 32 X-Series Zoll Advanced Monitors/Defibrillators and associated peripherals in the amount \$1,713,457.20 to be funded by the Douglas County Fire/EMS fund balance, amend the budget and waive the requirements for this item to go before the Finance Committee due to the emergency nature and compliancy with the Federal Drug Administration (FDA) and the Georgia Department of Public Health (DPH) rules and regulations, and authorize the Chairman to sign all related documents pending final legal review. **(Chief Allen)**
10. Approval of a contract renewal with CMS360 (Icon) for Annual Support & Maintenance for Superior Court in the amount of \$52,470 to be funded through the Superior Court budget and authorize the Chairman to sign all related documents subject to final legal review. **(Justin Ricks)**
11. Approval to enter into a agreement with Atlanta Regional Commission, in connection with a Freight Cluster Plan, in the amount of \$312,500.00 with a local match of 62,500.00, to be funded by the Capital Transportation Fund and authorize the Chairman to sign all related documents pending final legal review. **(Suleman Rana)**
12. Approval of a contract modification for Place Services, Inc. to amend the contract end date to 4/1/2026 with no financial change to the contract for the E911 Back Up Site Project that is funded by the SPLOST 2022 and authorize the Chairman to sign all related documents pending final legal review. **(Julia Janka)**
13. Approval of a contract modification for United Pool, Inc. to amend the contract end date to 12/31/2025 with no financial change to the contract for the Boundary Water Aquatic Center Renovation Project that is funded by SPLOST 2022 and authorize the Chairman to sign all related documents pending final legal review. **(Julia Janka)**
14. Approval of the 2026 Douglas County benefit offerings as recommended by the Benefits Committee and authorization for the Chairman to sign all related documents pending final legal review. **(Danielle Nichols)**
15. Approval of the 2026 schedule for BOC Work Sessions, Commission Meetings, Planning & Zoning Board Meetings, and Variance Hearings. **(Lisa Watson)**

COMMISSIONER COMMENTS

EXECUTIVE SESSION

RECONVENE AS NECESSARY

ADJOURN