



AGENDA

DOUGLAS COUNTY BOARD OF COMMISSIONERS

Tuesday, July 22, 2025

6:00 PM -- CITIZENS HALL

COMMISSION MEETING

CALL TO ORDER

INVOCATION - Pastor Lakita Fergurson

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

Public Comment allows the Board the opportunity to listen to the public. The public is invited to participate in the Work Sessions and the Commission Meetings by registering in Citizens Hall at least ten (10) minutes prior to the start of the meeting. Please include your name, email address, phone # and topic. As a reminder, Comments at the Work Session may be made regarding any item of public interest. Comments at the Commission Meeting must be germane to the agenda. For more information, contact the County Clerk, Lisa Watson, lwatson@douglascountyga.gov or 770-920-7416.

AGENDA ADOPTION

APPROVAL OF MINUTES

1. Commission Meeting Minutes of July 8, 2025.
2. Work Session Minutes of July 7, 2025.
3. Executive Session Minutes of July 7, 2025

FINANCIAL REPORT

- Acceptance of monthly Financial/Budget Report for the month of June 2025. ()

PROCLAMATIONS

4. Proclaiming the month of July 2025 as Uterine Fibroid Awareness Month in Douglas County.

BUSINESS ITEMS

5. Approval of a contract renewal with Mauldin & Jenkins for 2024 auditing services in the amount of \$93,000, to be funded through General Appropriations for General Fund and authorize the Chairman to sign all related documents pending final legal review.

CONSENT AGENDA

6. Authorization to accept the FY26 Accountability Court Operating Grant from the Criminal Justice Coordinating Council (AW-ACFP-26-454-125) in the amount of \$112,203 with a match of \$19,801 to be funded by the department's existing budget for the DUI/Drug Court Program, establish the budget and authorize the Chairman to sign all related documents pending legal review.
7. Approval of a Statement of Work with LanguageLine Services, Inc for Interpretation and Translation Services for Juvenile Court on an as-needed basis to be funded by the Juvenile Court budget and authorize the Chairman to sign all related documents pending final legal review.
8. Approval for Douglas County Sheriff's Office to renew an agreement with Doron Precision Systems, Inc. for period 8/1/2025 through 7/31/2026 for maintenance calls including parts, labor and travel costs associated with the Driving Simulation System in the amount of \$11,268, to be funded by the Sheriff's Office budget and authorize the Chairman to sign all related documents pending final legal review.
9. Approval for Douglas County Sheriff's Office to renew an agreement with Senior Chaplain Edwin Ford in the amount of \$40,000 for a period of one year beginning July 2025 thru July 2026, to be funded by the Sheriff's Office's existing budget and authorize the Chairman to sign all related documents.
10. Approval of a contract with Culligan of Carrollton Water, in the amount of \$150.00/month for 12 months, to be funded by the District Attorney's existing budget for bottleless water/ice machine and authorize the Chairman to sign all related documents pending legal review.
11. Approval of a contract renewal with Benchmark Management to extend until 12/31/2025 and approval of Change Order #1 to BenchMark Management in the amount of \$6,700.00 for environmental study, to be funded by the Office of Planning and Budget Water/Sewer Infrastructure Grant Program and authorize the Chairman to sign all related documents pending final legal review.
12. Approval of Change Order #1 for UES for the Fairburn Rd Senior Center new build project for special inspections in the amount of \$70,000.00, to be funded by 2022 SPLOST funds and authorize the Chairman to sign all related documents pending final legal review.
13. Approval of a landscaping agreement with Carter Landscaping and More, LLC, in the amount of \$2,092.50 for pine straw installation at the E-911 building, to be funded by the 2025 E-911 budget, and authorize the Chairman to sign all related documents pending final legal review.
14. Approval of an agreement with Georgia Municipal Association, Inc. for telecommunications & right of way management in the amount of \$11,000.00, to be funded through the Unincorporated Fund Appropriations and authorize the Chairman to sign all related documents pending final legal review.
15. Approval to accept as a Ground Ambulance Provider for Medicare/Medicaid Services a 2026 Interim Upper Payment Limit amount of \$56,661.00 for patient transports and pay the Intergovernmental Transfer amount of \$19,242.00 to the Georgia Department of Community Health, to be funded by the Fire Department

budget and authorize the Chairman to sign all related documents pending final legal review.

16. Approval to pay All Safe Industries \$101,148.55 for a required piece of equipment for the HAZMAT Team at Fire Station #9, to be funded by the Fire Department's 2022 SPLOST funds and authorize the Chairman to sign all related documents pending final legal review.
17. Approval to enter into a professional services agreement with A.J. Rhem & Associates, Inc. in the amount of \$50,000 for the implementation of Douglas County Artificial Intelligence (AI) Policy and Training to be funded by the IT department's budget and authorize the Chairman to sign all related documents pending legal review.

APPROVAL OF EXPENSES

18. Approval of Commissioner Whitney Kenner Jones reimbursable expenses in the total amount of \$1,045.00. (Legislative Conference)

ANNOUNCEMENTS

Please join District 1 Commissioner Henry Mitchell, III and FIT for the Future for their annual Back 2 School Drive on Sunday, July 27th. The event will be held at 2121 Fairburn Road in Douglasville from 2pm- 5pm. More than 1,000 book bags filled with school supplies will be given away. There will also be free haircuts, resources for parents, free food, and more! If you would like to volunteer, please contact FIT at fitforthefut@gmail.com.

Commissioner Mitchell is also inviting the public to his next Coffee and Conversation featuring Emergency Management Director James Queen. The event is scheduled for Saturday, August 2nd, from 10am-12pm at Lithia Springs Senior Center located at 7301 Groover Lake Rd in Lithia Springs,

Congratulations to District 2 Commissioner Whitney Kenner Jones on being one of 49 leaders from Metro Atlanta's public, private, and nonprofit sectors selected to participate in the 2025 class of the Regional Leadership Institute. The Regional Leadership Institute immerses participants in key issues facing the Atlanta region, such as housing affordability, transit and transportation planning, economic development, and workforce development. The 2025 Class will have the opportunity to hear from some of the region's top leaders and subject matter experts while exploring policy and planning through a regional lens. We applaud Commissioner Kenner Jones on this incredible achievement!

The public is invited to join District 3 Commissioner Martin Raxton for his next Civics 101 program on Saturday, August 2 from 9AM until noon. The program will be held at the One Family Resource Center located at 5903 Stewart Parkway in Douglasville. Come ready to learn about local government, policy making, and more! The event is free and open to the public!

Douglas County is seeking public input on the development of a “Safe Streets and Roads for All” Safety Action Plan. Join us for a public meeting on Tuesday, July 29 from 5:00–7:00 PM to share your concerns and ideas as we craft a plan to address roadway safety in our community. We look forward to seeing you there.

Douglas County Development Services has relocated to a new building located at 4655 Timber Ridge Drive in Douglasville. The relocation includes the Building Department, Engineering, Planning & Zoning, Code Enforcement, Occupational Tax, DOT, and Environmental Health. Please note, the new facility is a cashless location. Checks and credit cards will be accepted.

The West Georgia Regional Library System is now offering Hoopla, a streaming service that lets you borrow e-books, music, movies, TV shows and more. To learn more, download the Hoopla app or visit hoopladigital.com.

Get ready, Douglas County! September Saturdays is back and bigger than ever! This year, we’re kicking things off on Saturday, September 20th at Boundary Waters Park, a brand-new location with all-new fun! Enjoy live music from local bands, a pumpkin patch, hayrides, food and games. The day will end with a family movie under the stars! Then on Saturday, September 27th, join us back at the Douglas County Courthouse for the festival you know and love, packed with rides, vendors, prizes, live performances, and more!

EXECUTIVE SESSION

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