



AGENDA

DOUGLAS COUNTY BOARD OF COMMISSIONERS

Monday, July 21, 2025

10:00 AM -- CITIZENS HALL

WORK SESSION

CALL TO ORDER

PUBLIC COMMENT

Public Comment allows the Board the opportunity to listen to the public. The public is invited to participate in the Work Sessions and the Commission Meetings by registering in Citizens Hall at least ten (10) minutes prior to the start of the meeting. Please include your name, email address, phone # and topic. As a reminder, Comments at the Work Session may be made regarding any item of public interest. Comments at the Commission Meeting must be germane to the agenda. For more information, contact the County Clerk, Lisa Watson, lwatson@douglascountyga.gov or 770-920-7416.

AGENDA ADOPTION

APPROVAL OF MINUTES

1. Commission Meeting Minutes of July 8, 2025.
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2. Work Session Minutes of July 7, 2025.
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3. Executive Session Minutes of July 7, 2025 ()

FINANCIAL REPORT

4. Acceptance of monthly Financial/Budget Report for the month of June 2025.
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PROCLAMATION

5. Proclaiming the month of July 2025 as Uterine Fibroid Awareness Month in Douglas County. **(Tanika Gray Valbrun)**

GRANTS

6. Authorization to accept the FY26 Accountability Court Operating Grant from the Criminal Justice Coordinating Council (AW-ACFP-26-454-125) in the amount of \$112,203 with a match of \$19,801 to be funded by the department's existing budget for the DUI/Drug Court Program, establish the budget and authorize the Chairman to sign all related documents pending legal review. **(Teresa Gordy)**

BUSINESS ITEMS

7. Approval of a Statement of Work with LanguageLine Services, Inc for Interpretation and Translation Services for Juvenile Court on an as-needed basis to be funded by the Juvenile Court budget and authorize the Chairman to sign all related documents pending final legal review. **(Debbie McDonald)**
8. Approval for Douglas County Sheriff's Office to renew an agreement with Doron Precision Systems, Inc. for period 8/1/2025 through 7/31/2026 for maintenance calls including parts, labor and travel costs associated with the Driving Simulation System in the amount of \$11,268, to be funded by the Sheriff's Office budget and authorize the Chairman to sign all related documents pending final legal review. **(Tavarreus Pounds)**
9. Approval for Douglas County Sheriff's Office to renew an agreement with Senior Chaplain Edwin Ford in the amount of \$40,000 for a period of one year beginning July 2025 thru July 2026, to be funded by the Sheriff's Office's existing budget and authorize the Chairman to sign all related documents. **(Tavarreus Pounds)**
10. Approval of a contract with Culligan of Carrollton Water, in the amount of \$150.00/month for 12 months, to be funded by the District Attorney's existing budget for bottleless water/ice machine and authorize the Chairman to sign all related documents pending legal review. **(Laura Thompson)**
11. Approval of a contract renewal with Benchmark Management to extend until 12/31/2025 and approval of Change Order #1 to BenchMark Management in the amount of \$6,700.00 for environmental study, to be funded by the Office of Planning and Budget Water/Sewer Infrastructure Grant Program and authorize the Chairman to sign all related documents pending final legal review. **(Jill Hopson)**
12. Approval of Change Order #1 for UES for the Fairburn Rd Senior Center new build project for special inspections in the amount of \$60,000.00, to be funded by 2022 SPLOST funds and authorize the Chairman to sign all related documents pending final legal review. **(Julia Janka)**
13. Approval of a landscaping agreement with Carter Landscaping and More, LLC, in the amount of \$2,092.50 for pine straw installation at the E-911 building, to be funded by the 2025 E-911 budget, and authorize the Chairman to sign all related documents pending final legal review. **(Katrina Harley)**
14. Approval of a contract renewal with Mauldin & Jenkins for 2024 auditing services in the amount of \$93,000, to be funded through General Appropriations for General Fund and authorize the Chairman to sign all related documents pending final legal review. **(Anthony Choice)**
15. Approval of an agreement with Georgia Municipal Association, Inc. for telecommunications & right of way management in the amount of \$11,000.00, to be funded through the Unincorporated Fund Appropriations and authorize the Chairman to sign all related documents pending final legal review. **(Dominic Ochei)**
16. Approval to accept as a Ground Ambulance Provider for Medicare/Medicaid Services a 2026 Interim Upper Payment Limit amount of \$56,661.00 for patient transports and pay the Intergovernmental Transfer amount of \$19,242.00 to the Georgia Department of Community Health, to be funded by the Fire Department

budget and authorize the Chairman to sign all related documents pending final legal review. **(Chief Allen)**

17. Approval to pay All Safe Industries \$101,148.55 for a required piece of equipment for the HAZMAT Team at Fire Station #9, to be funded by the Fire Department's 2022 SPLOST funds and authorize the Chairman to sign all related documents pending final legal review. **(Chief Allen)**
18. Approval to enter into a professional services agreement with A.J. Rhem & Associates, Inc. in the amount of \$50,000 for the implementation of Douglas County Artificial Intelligence (AI) Policy and Training to be funded by the IT department's budget and authorize the Chairman to sign all related documents pending legal review. **(Elliott Buggs)**

APPROVAL OF EXPENSES

19. Approval of Commissioner Whitney Kenner Jones reimbursable expenses in the total amount of \$1,045.00. (Legislative Conference) **()**

COMMISSIONER COMMENTS

EXECUTIVE SESSION

RECONVENE AS NECESSARY

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