



AGENDA

DOUGLAS COUNTY BOARD OF COMMISSIONERS

Monday, May 19, 2025

10:00 AM -- CITIZENS HALL

WORK SESSION

CALL TO ORDER

PUBLIC COMMENT

Public Comment allows the Board the opportunity to listen to the public. The public is invited to participate in the Work Sessions and the Commission Meetings by registering in Citizens Hall at least ten (10) minutes prior to the start of the meeting. Please include your name, email address, phone # and topic. As a reminder, Comments at the Work Session may be made regarding any item of public interest. Comments at the Commission Meeting must be germane to the agenda. For more information, contact the County Clerk, Lisa Watson, lwatson@douglascountyga.gov or 770-920-7416.

AGENDA ADOPTION

APPROVAL OF MINUTES

1. Commission Meeting Minutes of May 6, 2025. ()
2. Work Session Minutes of May 5, 2025. ()
3. Executive Session Minutes of May 5, 2025 and May 12, 2025.
4. Special Called Meeting of May 12, 2025. ()

FINANCIAL REPORT

5. Acceptance of monthly Financial/Budget Report for the month of April 2025. ()

PROCLAMATIONS

6. Proclaiming the month of May 2025 as National Treatment Court Month in Douglas County. **(Judge Cynthia Adams)**

GRANTS

7. Approval to accept \$4,000 added to the State DUI/Drug Court grant A25-8-009 to be used for technology expenses and amend the budget. **(Teresa Gordy)**
8. Approval to accept \$4,000 to be added to the Felony Drug Court Grant J25-8-020 to be used to purchase technology items solely for Accountability Court use and amend the budget. **(Karen Alexander)**
9. Approval to accept \$4000 to be added to the Felony Hope Court Grant J25-8-085 to be used to purchase technology items solely for Accountability Court use and amend the budget. **(Karen Alexander)**

10. Approval to accept \$4,000 added to the CHANCE Court grant A25-8-037 to be used for technology expenses and amend the budget. **(Jamie Dapremont)**
11. Approval to accept \$4,000 added to the Family Treatment Court grant J25-8-116 to be used for technology expenses and amend the budget. **(Jamie Dapremont)**

BUSINESS ITEMS

12. Approval of a Resolution regarding the Chief Judge and Superior Court Presiding Judge's fringe benefits and authorize the Chairman to sign all related documents pending final legal review. **(Chief Judge Cynthia Adams)**
13. Approval of a Car Allowance Agreement for Andrea Moldavan, Chief Assistant Solicitor, in the amount of \$250 per pay period and authorize the Chairman to sign all related documents pending final legal review. (Name change only)
(Sonya Compton)
14. Approval of an agreement with West Georgia Regional Library System to sublease space for the temporary location of the Douglas County Public Library while the Library is closed for renovation and authorize the Chairman to sign all related documents pending final legal review. **(Lindy Moore)**
15. Approval of Atlantic Coast Consulting Task Order 2025-05 for general consulting services for trench 8 base grade staking and verification in the amount of \$5,500 to be funded by the Landfill's budget and authorize the Chairman to sign all related documents pending final legal review. **(Heath Cowart)**
16. Approval of a Car Allowance Agreement for Chad Griffin, Director of Parks and Recreation, in the amount of \$280 per pay period, to be funded by the Parks and Recreation's budget and authorize the Chairman to sign all related documents pending final legal review. **(Tiffany Stewart-Stanley)**
17. Approval of a Car Allowance Agreement for Konswella Gilchrist, Managing Director of Community Services Division, in the amount of \$280 per pay period, to be funded by the Senior Services department's budget and authorize the Chairman to sign all related documents pending final legal review. **(Tiffany Stewart-Stanley)**
18. Approval of a Car Allowance Agreement for Danielle Nichols, Managing Director of General Services, in the amount of \$280 per pay period, to be funded by the Human Resource's budget and authorize the Chairman to sign all related documents pending final legal review. **(Tiffany Stewart-Stanley)**
19. Approval of a Car Allowance Agreement for Dominic Ochei, Chief Financial Officer, in the amount of \$280 per pay period, to be funded by the Finance Department's budget and authorize the Chairman to sign all related documents pending final legal review. **(Tiffany Stewart-Stanley)**
20. Board Appointments to the Board of Assessors, Library Board, and Animal Control Advisory Board. **(Lisa Watson)**

APPROVAL OF EXPENSES

21. Approval of Chairman Dr. Romona Jackson Jones' reimbursable expenses for the month of April 2025 in the amount of \$377.30 (ACCG Training). **()**

22. Approval of Commissioner Henry Mitchell III reimbursable expenses for the month of April 2025 in the amount of \$387.70 (ACCG Training). ()

COMMISSIONER COMMENTS

EXECUTIVE SESSION

RECONVENE AS NECESSARY

ADJOURN