



AGENDA

DOUGLAS COUNTY BOARD OF COMMISSIONERS

Tuesday, April 1, 2025

10:00 AM -- CITIZENS HALL

COMMISSION MEETING

CALL TO ORDER

INVOCATION - Brandon Pennamon - Pastor Student Ministry of Cross Roads Church

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

Public Comment allows the Board the opportunity to listen to the public. The public is invited to participate in the Work Sessions and the Commission Meetings by registering in Citizens Hall at least ten (10) minutes prior to the start of the meeting. Please include your name, email address, phone # and topic. As a reminder, Comments at the Work Session may be made regarding any item of public interest. Comments at the Commission Meeting must be germane to the agenda. For more information, contact the County Clerk, Lisa Watson, lwatson@douglascountyga.gov or 770-920-7416.

AGENDA ADOPTION

APPROVAL OF MINUTES

1. Commission Meeting Minutes of March 18, 2025.
2. Work Session Minutes of March 17, 2025.
3. Executive Session Minutes of March 17, 2025.

PROCLAMATIONS

4. Proclaiming the week of April 6-12, 2025 as Crime Victims' Rights Week in Douglas County. (**Dalia Racine, District Attorney**)
5. Proclaiming the week of April 6-12, 2025 as National Library Week in Douglas County. (**Lindy Moore**)

CONSENT AGENDA

6. Preliminary Plat Approval for The Cottages of Twin Lakes
7. Approval of a service contract with CentralSquare to allow for visualization of unit locations with CAD dispatch system for an annual cost of \$4,417.50 and a one-time implementation cost of \$3,120.00 to be funded by the Fire Department budget and authorize the Chairman to sign all related documents pending final legal review.

8. Approval to purchase MSA Airpacks from Ten-8 Fire & Safety in the amount of \$125,809.88 to be funded by the 2016 SPLOST fund and authorize the Chairman to sign all related documents pending final legal review.
9. Approval to award a contract pursuant to Solicitation 25-007 to AAA Landscape in the amount of \$699,180.00 to be funded by the DOT Maintenance annual budget to provide 10 cycles of litter pick up services and 8 cycles of mowing services in FY 2025 and authorize the Chairman to sign all related documents pending legal review.
10. Approval to acquire Right of Way & Easements from Tax ID: 610150024 & 720150011 in connection with the Chapel Hill Road Widening Project, to be funded from 2016 SPLOST funds, and authorize the Chairman to sign all related documents pending final legal review.
11. Approval of an E911 Backup Site WSA Sewer Easement and a Conditions Agreement between Douglas County Board of Commissioners and Douglasville First Church of the Nazarene and authorize the Chairman to sign all related documents pending final legal review.
12. : A Resolution Authorizing the Chairperson and, in their absence, the Vice Chairperson as the Authorizing Signatory for the Douglas County Board of Commissioners relating to Federal Transit Administration (FTA) Documents pending final legal review.
13. Approval of agreement to accept donation of property from the Trust for Public Lands for approximately 785 +/- acres near the Dog River Reservoir and authorize the Chairman to sign all related documents pending final legal review.
14. Appointment of Yvette Harvey to the Cemetery Commission Board to represent District 3.

ANNOUNCEMENTS

Mark your calendars for the 2024 Douglas County State of the County address in partnership with the Douglas County Chamber and Council for Quality Growth. Join us as Chairman Dr. Romona Jackson Jones delivers remarks about the county's progress and shares an inspiring vision for moving Douglas County forward. The event is scheduled for Wednesday, April 16th from 11:30am-1:15pm at the Douglasville Conference Center. Please note, the program will be filmed in its entirety and the broadcast will be made available on our government access channel- DCTV23 and available via links on the county's social media platforms. Additionally, a print version of the speech will be available in the May edition of Chapel Hill News and Views.

Join District 1 Commissioner Henry Mitchell III for Coffee & Conversation featuring representatives from the Douglasville City Council. The event will be held on Saturday, April 5, 2025, from 10 AM to 12 PM at Jessie Davis Park located at 7775 Jessie Davis Park Drive in Douglasville! Come out and share your ideas, connect with fellow citizens, and learn about current and upcoming projects in District 1. We look forward to seeing you there!

District 2 Commissioner Whitney Kenner Jones is inviting the public to participate in a post-referendum community focus group on the Transportation Special Purpose Local Option Sales Tax (T-SPLOST). This is an opportunity to share insights, voice concerns, and learn more about T-SPLOST. The event will be held on April 2, 2025, at 6:00 p.m. at New Manchester High School (PLC Room) located at 4925 GA-92, Douglasville. GA 30135

District 3 Commissioner Martin Raxton is pleased to welcome the inaugural Douglas County Parks and Recreation **Drive for A Cause** Golf Tournament to District 3! The event will be held on April 4, 2025, at Chapel Hill Golf Club! All proceeds from this event will directly benefit Special Olympics Douglas County, supporting our incredible athletes and programs. We need YOUR help to make it a huge success! For more information, contact: Deer Lick Park via phone at 770-920-7129 or email Christian Vancavage at: cvancavage@douglascountyga.gov

Special notice from Parks and Recreation: Boundary Waters Aquatic Center is getting a major upgrade beginning this week. To make this happen safely, both pools will be closed to the public for a period of time. While there is not yet a precise reopening date, we promise to keep you updated and let you know as soon as we're ready to welcome you back! This is just **Phase 1 of 2** — with **Phase 2** kicking off later this summer. We appreciate your understanding and patience as we work to make our facility better than ever.

The work of Douglas County's graduating high school seniors is on display in the Courthouse Art Gallery. The senior showcase exhibit is open now through April 17th so don't delay seeing and celebrating the work of these students. This show is open Monday through Friday from 8:00 a.m. through 5:00 p.m. and is free and open to the public.

Join us on April 23rd at the Douglasville Conference Center to celebrate our emerging community leaders. During this program, the Douglas County Youth Commission Class of 2025 will graduate from the nine-month leadership program and other young leaders will be recognized. The program begins at 6:00 p.m. and all are welcome! We look forward to seeing you there as we celebrate the achievements of our young leaders.

EXECUTIVE SESSION

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