



**DOUGLAS COUNTY PLANNING & ZONING BOARD
AND
BOARD OF COMMISSIONERS
MEETING AGENDA**

May 7, 2024

APPROVAL of MINUTES

Approve the minutes from the April 9, 2024 meeting.

AGENDA

- M2024-02/Z2024-07/S2024-08** **Anamaria Meanes** – A request for a Future Land Use Map amendment from UR (urban residential) to CC (commerce center), a rezoning from R-A (residential agriculture), PSP (public semipublic), LI-C (light industrial w/conditions) and LI-R (light industrial w/restrictions) to LI (light industrial) for a data center and a Special Use Permit for a substation located at Rockhouse & Echo Road. Land lot(s) 175, District 1 & Section 5 & Parcel(s) 7, 28 & 45. Land lot(s), 947, District 18, Section 2 & Parcel(s) 1. Land lot(s) 948, District 18, Section 2 & Parcel(s) 2. Land lot(s) 991, District 18, Section 2 & Parcel(s) 1. Land lot(s) 992, District 18, Section 2 & Parcel(s) 2, 3, 5, & 7. Land lot(s) 993, District 18, Section 2 & Parcel(s) 5. Lot size: 118 acre(s). Application signed by Anamaria Meanes. Commission District #2. **This application was tabled from the March 5, 2024 meeting.**
- S2024-19** **Erick Gonzalez** – A request for a Special Use Permit to allow a hand car wash and detailing business located at 10451 & 10441 Veterans Memorial Highway, 30122. Land Lot (s) 318, District 18, Section 2 & Parcel(s) 20 & 21. Lot size: .47 acre(s). Application signed by Erick Gonzalez. Commission District #1.
- S2024-20** **Anwar, Inc.** – A request for a Special Use Permit to allow for a tire store and auto repair facility located at 1870 Lee Road, 30122. Land Lot(s) 848, District 18, Section 2 & Parcel(s) 14. Lot size: 2.2 acre(s). Application signed by Riaz Ul Haq. Commission District #2.
- Z2024-28** **Jeffrey Stacy** – A request for a rezoning from C-G-C (general commercial w/conditions) to C-G-C (general commercial w/conditions) for future commercial use located at 5966 Lyndale Street, 30135. Land lot(s) 127, District 2, Section 5 & Parcel(s) 14. Lot size: .42 acre(s). Application signed by Jeffrey Stacy. Commission District #4.

OTHER BUSINESS

ADJOURN